

The Gospel of Luke

Chapter 14

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 14:1

Byz^{RP}: και¹ εγενετο² εν³ τω⁴ ελθειν⁵ αυτον⁶ εις⁷
οικον⁸ τινος⁹ των¹⁰ αρχοντων¹¹ των¹² φαρισαιων¹³
σαββατω¹⁴ φαγειν¹⁵ αρτον¹⁶ και¹⁷ αυτοι¹⁸ ησαν¹⁹
παρατηρουμενοι²⁰ αυτον²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	V: 20032 IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²	10	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	III
εγενετο	III
εν	III
τω	IV
ελθειν	III
αυτον	IV
εις	III
οικον	III
τινος	IV
των	III
αρχοντων	IV
των	V
φαρισαιων	IV
σαββατω	IV
φαγειν	IV
αρτον	III
και	III
αυτοι	III
ησαν	IV

Reading	Earliest attestation (century)
παρατηρουμενοι	IV
αυτον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (9) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{luk.14.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): XI: 30343

Apparatus

1. καὶ] (9/10) →**unanimous**_{luk.14.1} || III: 10045 IV: 20001 20003 V: 20002 20005 XII: 30001 30022 XIII: 30013

- *either missing or lacuna*: XV: 30069

2. $\epsilon\gamma\epsilon\nu\epsilon\tau\omicron]$ (9/10) \rightarrow unanimous_{luk.14.1} || III: 10045 IV: 20001 20003 V: 20002 20005 XII: 30001 30022 XV: 30069
- $\epsilon\gamma\epsilon\nu\epsilon\tau\omega$: XIII: 30013
3. $\epsilon\nu]$ (8/10) \rightarrow unanimous_{luk.14.1} || III: 10045 IV: 20001 20003 V: 20002 20005 XII: 30001 30022
- *either missing or lacuna*: XIII: 30013 XV: 30069
4. $\tau\omega]$ (6/10) \rightarrow unanimous_{luk.14.1} || IV: 20001 20003 V: 20002 20005 XII: 30001
- $\tau\omega\iota$: III: 10045 XII: 30022
 - *either missing or lacuna*: XIII: 30013 XV: 30069
5. $\epsilon\lambda\theta\epsilon\iota\nu]$ (7/10) \rightarrow unanimous_{luk.14.1} || III: 10045 IV: 20001 20003 V: 20002 XII: 30001 30022
- $\epsilon\iota\sigma\epsilon\lambda\theta\epsilon\iota\nu$: V: 20005 XIII: 30013 XV: 30069
6. $\alpha\upsilon\tau\omicron\nu]$ (8/10) \rightarrow unanimous_{luk.14.1} || IV: 20001 20003 V: 20002 20005 XII: 30001 30022 XIII: 30013
- $[?] \tau\omicron\nu$: III: 10045
 - *either missing or lacuna*: XV: 30069
7. $\epsilon\iota\varsigma]$ (10/10) \rightarrow unanimous_{luk.14.1} || III: 10045 IV: 20001 20003 V: 20002 20005 XII: 30001 30022 XIII: 30013 XV: 30069
8. $\omicron\iota\kappa\omicron\nu]$ (9/10) \rightarrow unanimous_{luk.14.1} || III: 10045 IV: 20001 20003 V: 20005 XII: 30001 30022 XIII: 30013 XV: 30069
- $\tau\omicron\nu \omicron\iota\kappa\omicron\nu$: V: 20002
9. $\tau\iota\nu\omicron\varsigma]$ (9/10) \rightarrow unanimous_{luk.14.1} || IV: 20001 20003 V: 20002 20005 XII: 30001 30022 XIII: 30013 XV: 30069
- $[?]$: III: 10045

10. των] (10/10) →unanimous_{luk.14.1} || III: 10045 IV: 20001 20003 V: 20002 20005 XII: 30001 30022 XIII: 30013 XV: 30069
11. αρχοντων] (9/10) →unanimous_{luk.14.1} || IV: 20001 20003 V: 20002 20005 XII: 30001 30022 XIII: 30013 XV: 30069
- αρχο[?]ν: III: 10045
12. των] (7/10) →unanimous_{luk.14.1} || V: 20002 20005 XII: 30001 30022 XIII: 30013 XV: 30069
- φαρεισαιων: III: 10045 IV: 20003
 - *either missing or lacuna*: IV: 20001
13. φαρισαιων] (8/10) →unanimous_{luk.14.1} || IV: 20001 V: 20002 20005 XII: 30001 30022 XIII: 30013 XV: 30069
- εν: III: 10045
 - *either missing or lacuna*: IV: 20003
14. σαββατω] (7/10) →unanimous_{luk.14.1} || IV: 20001 20003 V: 20002 20005 XIII: 30013 XV: 30069
- σαββατωι: III: 10045 XII: 30001 30022
15. φαγειν] (9/10) →unanimous_{luk.14.1} || IV: 20001 20003 V: 20002 20005 XII: 30001 30022 XIII: 30013 XV: 30069
- φαγ[?]ν: III: 10045
16. αρτον] (10/10) →unanimous_{luk.14.1} || III: 10045 IV: 20001 20003 V: 20002 20005 XII: 30001 30022 XIII: 30013 XV: 30069
17. και] (10/10) →unanimous_{luk.14.1} || III: 10045 IV: 20001 20003 V: 20002 20005 XII: 30001 30022 XIII: 30013 XV: 30069
18. αυτοι] (10/10) →unanimous_{luk.14.1} || III: 10045 IV: 20001 20003 V: 20002 20005 XII: 30001 30022 XIII: 30013 XV: 30069
19. ησαν] (9/10) →unanimous_{luk.14.1} || IV: 20001 20003 V: 20002 20005 XII: 30001 30022 XIII: 30013 XV: 30069

- [?]σαν: III: 10045

20. παρατηρουμενοι] (9/10) →unanimous_{luk.14.1} || IV: 20001 20003 V:
20002 20005 XII: 30001 30022 XIII: 30013 XV: 30069

- παρα[?]ηρουμενοι: III: 10045

21. αυτον] (10/10) →unanimous_{luk.14.1} || III: 10045 IV: 20001 20003 V:
20002 20005 XII: 30001 30022 XIII: 30013 XV: 30069

Verse 14:2

Byz^{RP}: και¹ ιδου² ανθρωπος³ τις⁴ ην⁵ υδρωπικος⁶
εμπροσθεν⁷ αυτου⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	12	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
ιδου	III
ανθρωπος	IV
τις	III
ην	III
υδρωπικος	III
εμπροσθεν	III
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 9 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{luk.14.2} group, ie witnesses that attest a verse identical with Byz^{RP} (7): IV: 20001 20003 V: 20002 20032 IX: 20038 XII: 30022 XIII: 30013
- \rightarrow A_{luk.14.2} group, attesting to και ιδου ανθρωπος τις ην υδροπικος εμπροσθεν αυτου (2): XI: 30343 XV: 30069

Apparatus

1. και] (12/12) \rightarrow unanimous_{luk.14.2} \rightarrow A_{luk.14.2} || III: 10045 V: 20005 XII: 30001
2. ιδου] (12/12) \rightarrow unanimous_{luk.14.2} \rightarrow A_{luk.14.2} || III: 10045 V: 20005 XII: 30001
3. ανθρωπος] (11/12) \rightarrow unanimous_{luk.14.2} \rightarrow A_{luk.14.2} || V: 20005 XII: 30001
 - ανθρω[?]ος: III: 10045
4. τις] (10/12) \rightarrow unanimous_{luk.14.2} \rightarrow A_{luk.14.2} || III: 10045
 - *either missing or lacuna*: V: 20005 XII: 30001
5. ην] (12/12) \rightarrow unanimous_{luk.14.2} \rightarrow A_{luk.14.2} || III: 10045 V: 20005 XII: 30001
6. υδρωπικος] (10/12) \rightarrow unanimous_{luk.14.2} || III: 10045 V: 20005 XII: 30001
 - υδροπικος: \rightarrow A_{luk.14.2}

7. εμπροσθεν] (11/12) → unanimous_{luk.14.2} → A_{luk.14.2} || III: 10045 XII: 30001

- ενπροσθεν: V: 20005

8. αυτου] (11/12) → unanimous_{luk.14.2} → A_{luk.14.2} || V: 20005 XII: 30001

- [?]υτου: III: 10045

Verse 14:3

Byz^{RP}: και¹ αποκριθεις² ο³ ιησους⁴ ειπεν⁵ προς⁶ τους⁷
 νομικους⁸ και⁹ φαρισαιους¹⁰ λεγων¹¹ ει¹² εξεστιν¹³
 τω¹⁴ σαββατω¹⁵ θεραπευειν¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IV: 20001 XII: 30001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶	10	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
αποκριθεις	III
ο	III
ιησους	III
ειπεν	III
προς	IV
τους	III
νομικους	III
και	III
φαρισαιους	V
λεγων	III
ει	III
εξεστιν	III
τω	IV
σαββατω	IV
θεραπευειν	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (9) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{luk.14.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. καὶ] (10/10) →**unanimous**_{luk.14.3} || III: 10045 IV: 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
2. ἀποκριθεις] (10/10) →**unanimous**_{luk.14.3} || III: 10045 IV: 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
3. ο] (10/10) →**unanimous**_{luk.14.3} || III: 10045 IV: 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
4. ιησους] (10/10) →**unanimous**_{luk.14.3} || III: 10045 IV: 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
5. ειπεν] (9/10) →**unanimous**_{luk.14.3} || III: 10045 IV: 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013
 - ειπε: XV: 30069

6. $\pi\rho\omicron\varsigma]$ (9/10) \rightarrow unanimous_{luk.14.3} || IV: 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- $\pi[?]$: III: 10045
7. $\tau\omicron\upsilon\varsigma]$ (9/10) \rightarrow unanimous_{luk.14.3} || III: 10045 IV: 20003 V: 20005 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- $\alpha\upsilon\tau\omicron\upsilon\varsigma$: V: 20032
8. $\nu\omicron\mu\iota\kappa\omicron\upsilon\varsigma]$ (10/10) \rightarrow unanimous_{luk.14.3} || III: 10045 IV: 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
9. $\kappa\alpha\iota]$ (10/10) \rightarrow unanimous_{luk.14.3} || III: 10045 IV: 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
10. $\varphi\alpha\rho\iota\sigma\alpha\iota\omicron\upsilon\varsigma]$ (7/10) \rightarrow unanimous_{luk.14.3} || V: 20005 20032 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- $[?]\upsilon\varsigma$: III: 10045
 - $\varphi\alpha\rho\epsilon\iota\sigma\alpha\iota\omicron\upsilon\varsigma$: IV: 20003 IX: 20038
11. $\lambda\epsilon\gamma\omega\nu]$ (9/10) \rightarrow unanimous_{luk.14.3} || III: 10045 IV: 20003 V: 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: V: 20005
12. $\epsilon\iota]$ (7/10) \rightarrow unanimous_{luk.14.3} || III: 10045 V: 20032 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: IV: 20003 V: 20005 IX: 20038
13. $\epsilon\zeta\epsilon\sigma\tau\iota\nu]$ (5/10) \rightarrow unanimous_{luk.14.3} || III: 10045 V: 20005 20032 IX: 20038
- $\epsilon\zeta\epsilon\sigma\tau$: IV: 20003
 - $\epsilon\zeta\epsilon\sigma\tau\iota$: XI: 30343 XII: 30022 XIII: 30013 XV: 30069
14. $\tau\omega]$ (8/10) \rightarrow unanimous_{luk.14.3} || IV: 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069

- τωι: III: 10045 XII: 30022

15. σαββατω] (8/10) → unanimous_{luk.14.3} || IV: 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069

- [?]: III: 10045
- σαββατωι: XII: 30022

16. θεραπευειν] (4/10) → unanimous_{luk.14.3} || V: 20032 XI: 30343 XII: 30022

- [?]ραπευσαι: III: 10045
- θεραπευειν η ου: XIII: 30013 XV: 30069
- θεραπευσαι η ου: IV: 20003 V: 20005 IX: 20038

Verse 14:4

Byz^{RP}: οἱ¹ δε² ησυχασαν³ και⁴ επιλαβομενος⁵ ιασατο⁶
αυτον⁷ και⁸ απελυσεν⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸	12	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
οι	III
δε	III
ησυχασαν	IV
και	III
επιλαβομενος	III
ιασατο	III
αυτον	III
και	IV
απελυσεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{luk.14.4} group, ie witnesses that attest a verse identical with Byz^{RP} (6): IV: 20001 20003 V: 20002 20032 XI: 30343 XII: 30022

Apparatus

1. οἱ] (11/12) →unanimous_{luk.14.4} || III: 10045 V: 20005 IX: 20038 XII: 30001 XV: 30069
 - η: XIII: 30013
2. δε] (12/12) →unanimous_{luk.14.4} || III: 10045 V: 20005 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
3. ησυχασαν] (10/12) →unanimous_{luk.14.4} || V: 20005 IX: 20038 XII: 30001 XV: 30069
 - ησυχασα[?]: III: 10045
 - ισυχασαν: XIII: 30013
4. καὶ] (12/12) →unanimous_{luk.14.4} || III: 10045 V: 20005 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
5. επιλαβομενος] (12/12) →unanimous_{luk.14.4} || III: 10045 V: 20005 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
6. ιασατο] (7/12) →unanimous_{luk.14.4} || III: 10045
 - αυτου ιασατο: XII: 30001 XIII: 30013 XV: 30069
 - ειασατο: IX: 20038
 - *either missing or lacuna*: V: 20005
7. αυτον] (11/12) →unanimous_{luk.14.4} || III: 10045 V: 20005 IX: 20038 XII: 30001 XIII: 30013
 - *either missing or lacuna*: XV: 30069

8. $\kappa\alpha\iota$] (10/12) \rightarrow unanimous_{luk.14.4} || V: 20005 XII: 30001 XIII: 30013
XV: 30069

- $\kappa\alpha$ [?]: III: 10045
- *either missing or lacuna*: IX: 20038

9. $\alpha\pi\epsilon\lambda\upsilon\sigma\epsilon\nu$] (9/12) \rightarrow unanimous_{luk.14.4} || XII: 30001 XIII: 30013 XV:
30069

- [?]υσεν: III: 10045
- ιασαμενος απελυσεν: V: 20005
- *either missing or lacuna*: IX: 20038

Verse 14:5

Byz^{RP}: και¹ αποκριθεις² προς³ αυτους⁴ ειπεν⁵ τινος⁶
 υμων⁷ υιος⁸ η⁹ βους¹⁰ εις¹¹ φρεαρ¹² εμπεσειται¹³
 και¹⁴ ουκ¹⁵ ευθεως¹⁶ ανασπασει¹⁷ αυτον¹⁸ εν¹⁹ τη²⁰
 ημερα²¹ του²² σαββατου²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰	11	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
αποκριθεις	V
προς	IV
αυτους	III
ειπεν	IV
τινος	III
υμων	III
υιος	V
η	III
βους	III
εις	IV
φρεαρ	IV
εμπεσειται	XII
και	III
ουκ	IV

Reading	Earliest attestation (century)
ευθεως	III
ανασπασει	IV
αυτον	IV
εν	III
τη	V
ημερα	III
του	III
σαββατου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (11) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{luk.14.5} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (11/11) III: 10045 IV: 20001 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
2. αποκριθεις] (4/11) V: 20002 20032 XI: 30343 XIII: 30013
 - αποκριθης: IX: 20038
 - αποκριθις: IV: 20001
 - *either missing or lacuna*: III: 10045 V: 20005 XII: 30001 30022 XV: 30069
3. προς] (6/11) IV: 20001 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
 - [?]ρος: III: 10045
 - ειπεν προς: V: 20002 20005
 - ο ιησους ειπεν προς: V: 20032 XI: 30343
4. αυτους] (10/11) III: 10045 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
 - αυτον: IV: 20001
5. ειπεν] (6/11) IV: 20001 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
 - ει[?]ν: III: 10045
 - *either missing or lacuna*: V: 20002 20005 20032 XI: 30343
6. τινος] (11/11) III: 10045 IV: 20001 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
7. υμων] (10/11) III: 10045 IV: 20001 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
 - εξ υμων: V: 20005
8. υιος] (3/11) V: 20032 XI: 30343 XII: 30022
 - η υι[?]ς: III: 10045
 - ο υιος: V: 20002

- ονος: IV: 20001 XII: 30001 XIII: 30013
 - ονος υιος: IX: 20038
 - ορος: XV: 30069
 - προβατον: V: 20005
9. **η]** (11/11) III: 10045 IV: 20001 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
10. **βους]** (11/11) III: 10045 IV: 20001 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
11. **εις]** (10/11) IV: 20001 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- ει[?]: III: 10045
12. **φρεαρ]** (10/11) IV: 20001 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- [?]: III: 10045
13. **εμπεσειται]** (1/11) XII: 30022
- ενπεσει: IX: 20038
 - ενπεσειται: V: 20005
 - πεσειται: III: 10045 V: 20032 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
 - πεσειτε: IV: 20001 V: 20002
14. **και]** (7/11) III: 10045 IV: 20001 V: 20002 20032 IX: 20038 XII: 30001 30022
- τη ημερα του σαββατου και: V: 20005
 - *either missing or lacuna*: XI: 30343 XIII: 30013 XV: 30069
15. **ουκ]** (10/11) IV: 20001 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: III: 10045

16. ευθεως] (11/11) III: 10045 IV: 20001 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
17. ανασπασει] (9/11) IV: 20001 V: 20002 20005 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- ανασπασι: V: 20032
 - ο[?]: III: 10045
18. αυτον] (9/11) IV: 20001 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- [?]νασπασει αυτον: III: 10045
 - αυτο: V: 20002
19. εν] (6/11) III: 10045 IV: 20001 V: 20032 XI: 30343 XII: 30001 30022
- *either missing or lacuna*: V: 20002 20005 IX: 20038 XIII: 30013 XV: 30069
20. τη] (5/11) V: 20002 20032 XI: 30343 XIII: 30013 XV: 30069
- τηι: XII: 30022
 - τι: IX: 20038
 - *either missing or lacuna*: III: 10045 IV: 20001 V: 20005 XII: 30001
21. ημερα] (9/11) III: 10045 IV: 20001 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
- ημεραι: XII: 30022
 - *either missing or lacuna*: V: 20005
22. του] (10/11) III: 10045 IV: 20001 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: V: 20005
23. σαββατου] (9/11) IV: 20001 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- σ[?]ου: III: 10045
 - *either missing or lacuna*: V: 20005

Verse 14:6

Byz^{RP}: και¹ ουκ² ισχυσαν³ ανταποκριθηναι⁴ αυτω⁵
 προς⁶ ταυτα⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XI: 39343
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	0	None
Number of witnesses that were taken into account in the collation ¹²	11	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	III
ουκ	III
ισχυσαν	III
ανταποκριθηναι	IV
αυτω	V
προς	III
ταυτα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{luk.14.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (5): V: [20002](#) [20032](#) IX: [20038](#) XIII: [30013](#) XV: [30069](#)

Apparatus

1. καὶ] (10/11) →unanimous_{luk.14.6} || III: 10045 IV: 20001 20003 XII:
30001 30022
 - οὐ: V: 20005
2. οὐκ] (10/11) →unanimous_{luk.14.6} || III: 10045 IV: 20001 20003 XII:
30001 30022
 - δε οὐκ: V: 20005
3. ἰσχυσάν] (10/11) →unanimous_{luk.14.6} || III: 10045 IV: 20001 20003
XII: 30001 30022
 - *either missing or lacuna*: V: 20005
4. ἀνταποκριθῆναι] (7/11) →unanimous_{luk.14.6} || IV: 20003 XII: 30022
 - ἀνταπ[?]κριθῆναι: III: 10045
 - ἀπεκριθῆσαν: V: 20005
 - ἀποκριθῆναι: IV: 20001 XII: 30001
5. αὐτῷ] (5/11) →unanimous_{luk.14.6}
 - αὐτῷ: XII: 30022
 - *either missing or lacuna*: III: 10045 IV: 20001 20003 V: 20005 XII:
30001
6. πρὸς] (11/11) →unanimous_{luk.14.6} || III: 10045 IV: 20001 20003 V:
20005 XII: 30001 30022
7. ταῦτα] (10/11) →unanimous_{luk.14.6} || III: 10045 IV: 20001 20003 V:
20005 XII: 30022
 - αὐτον: XII: 30001

Verse 14:7

Byz^{RP}: ελεγεν¹ δε² προς³ τους⁴ κεκλημενους⁵ παραβολην⁶
επεχων⁷ πως⁸ τας⁹ πρωτοκλισιας¹⁰ εξελεγοντο¹¹
λεγων¹² προς¹³ αυτους¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	13	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10097

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	12	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (13) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ελεγεν	III
δε	III
προς	IV
τους	IV
κεκλημενους	III
παραβολην	IV
επεχων	III
πως	III
τας	III
πρωτοκλισιας	IV
εξελεγοντο	IV
λεγων	III
προς	III
αυτους	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{luk.14.7} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 XII: 30022
- \rightarrow A_{luk.14.7} group, attesting to ελεγεν δε προς τους κεκλημενους παραβολην επεχων πως τας πρωτοκλησιας εξελεγοντο λεγων προς αυτους (2): V: 20002 IX: 20038

Apparatus

1. ελεγεν] (10/12) \rightarrow unanimous_{luk.14.7} \rightarrow A_{luk.14.7} || III: 10045 V: 20005
20032 XII: 30001 XIII: 30013
 - ελεγε: XI: 30343 XV: 30069
2. δε] (12/12) \rightarrow unanimous_{luk.14.7} \rightarrow A_{luk.14.7} || III: 10045 V: 20005
20032 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
3. προς] (10/12) \rightarrow unanimous_{luk.14.7} \rightarrow A_{luk.14.7} || V: 20032 XI: 30343
XII: 30001 XIII: 30013 XV: 30069
 - και προς: V: 20005
 - π[?] [?]ς: III: 10045
4. τους] (11/12) \rightarrow unanimous_{luk.14.7} \rightarrow A_{luk.14.7} || V: 20005 20032 XI: 30343
XII: 30001 XIII: 30013 XV: 30069

- *either missing or lacuna*: III: 10045
5. κεκλημενους] (12/12) →unanimous_{luk.14.7} →A_{luk.14.7} || III: 10045
V: 20005 20032 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
6. παραβολην] (11/12) →unanimous_{luk.14.7} →A_{luk.14.7} || V: 20005
20032 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
- παραβ[?]λην: III: 10045
7. επεχων] (12/12) →unanimous_{luk.14.7} →A_{luk.14.7} || III: 10045 V:
20005 20032 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
8. πως] (12/12) →unanimous_{luk.14.7} →A_{luk.14.7} || III: 10045 V: 20005
20032 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
9. τας] (11/12) →unanimous_{luk.14.7} →A_{luk.14.7} || III: 10045 V: 20005
20032 XI: 30343 XII: 30001 XIII: 30013
- τα[?]: XV: 30069
10. πρωτοκλησιας] (6/12) →unanimous_{luk.14.7} || V: 20005 XI: 30343 XII:
30001
- [?]τοκλησιας: V: 20032
 - πρωτοκλησιας: XIII: 30013
 - πρωτοκλησιας: →A_{luk.14.7} || XV: 30069
 - πρωτοκλη[?]: III: 10045
11. εξελεγοντο] (10/12) →unanimous_{luk.14.7} →A_{luk.14.7} || V: 20005
20032 XI: 30343 XII: 30001 XIII: 30013
- [?]λεγοντο: III: 10045
 - εξελεγχοντο: XV: 30069
12. λεγων] (12/12) →unanimous_{luk.14.7} →A_{luk.14.7} || III: 10045 V: 20005
20032 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
13. προς] (11/12) →unanimous_{luk.14.7} →A_{luk.14.7} || III: 10045 V: 20005
20032 XI: 30343 XIII: 30013 XV: 30069

- *either missing or lacuna*: XII: 30001

14. αὐτοὺς] (10/12) → unanimous_{luk.14.7} → A_{luk.14.7} || V: 20005 20032 XI:
30343 XIII: 30013 XV: 30069

- αὐ[?]: III: 10045
- *either missing or lacuna*: XII: 30001

Verse 14:8

Byz^{RP}: οταν¹ κληθης² υπο³ τινος⁴ εις⁵ γαμους⁶ μη⁷
κατακληθης⁸ εις⁹ την¹⁰ πρωτοκλησιαν¹¹ μηποτε¹²
εντιμότερος¹³ σου¹⁴ η¹⁵ κεκλημενος¹⁶ υπ¹⁷ αυτου¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	13	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10097

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁶	13	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (13) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
οταν	III
κληθης	III
υπο	III
τινος	III
εις	III
γαμους	IV
μη	IV
κατακλιθης	IV
εις	III
την	III
πρωτοκλισιαν	IV
μηποτε	III
εντιμοτερος	IV
σου	IV
η	IV
κεκλημενος	IV
υπ	IV
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (11) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{luk.14.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): XI: 30343 || Corr.: 20001^c?

Apparatus

1. οταν] (13/13) →**unanimous**_{luk.14.8} || III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
2. κληθηης] (11/13) →**unanimous**_{luk.14.8} || III: 10045 IV: 20001 20003 V: 20002 20005 20032 XII: 30001 XIII: 30013 XV: 30069
 - κληθεις: IX: 20038
 - κληθηης: XII: 30022
3. υπο] (12/13) →**unanimous**_{luk.14.8} || III: 10045 IV: 20001 20003 V: 20002 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
 - *either missing or lacuna*: V: 20005
4. τινος] (12/13) →**unanimous**_{luk.14.8} || III: 10045 IV: 20001 20003 V: 20002 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: V: 20005
5. εἰς] (13/13) →unanimous_{luk.14.8} || III: 10045 IV: 20001 20003 V: 20002
20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
6. γαμους] (11/13) →unanimous_{luk.14.8} || IV: 20001 20003 V: 20002
20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
- γα[?]: III: 10045
 - γαμον: V: 20005
7. μῆ] (12/13) →unanimous_{luk.14.8} || IV: 20001 20003 V: 20002 20005
20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
- [?]: III: 10045
8. κατακλιθης] (8/13) →unanimous_{luk.14.8} || IV: 20001 20003 V: 20002
20005 XII: 30001 XV: 30069
- [?]κλεινου: III: 10045
 - κατακλειθης: V: 20032
 - κατακληθεις: IX: 20038
 - κατακληθης: XIII: 30013
 - κατακλιθης: XII: 30022
9. εἰς] (13/13) →unanimous_{luk.14.8} || III: 10045 IV: 20001 20003 V: 20002
20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
10. τῆν] (13/13) →unanimous_{luk.14.8} || III: 10045 IV: 20001 20003 V:
20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
11. πρωτοκλισιαν] (8/13) →unanimous_{luk.14.8} || IV: 20001 20003 V:
20005 20032 XII: 30001 30022
- πρωτοκλισιαν: IX: 20038
 - πρωτ[?]κλισιαν: III: 10045
 - πρωτοκλησιαν: V: 20002 XIII: 30013 XV: 30069
12. μηποτε] (13/13) →unanimous_{luk.14.8} || III: 10045 IV: 20001 20003 V:
20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

13. εντιμότερος] (9/13) →unanimous_{luk.14.8} || IV: 20001 V: 20002 20032
IX: 20038 XII: 30001 30022 XIII: 30013

- [?]: III: 10045
- εντειμότερος: IV: 20003 V: 20005
- εντιμώτερος: XV: 30069

14. σου] (12/13) →unanimous_{luk.14.8} || IV: 20001 20003 V: 20002 20005
20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

- [?]: III: 10045

15. η] (8/13) →unanimous_{luk.14.8} || IV: 20001 20003 V: 20002 20032 IX:
20038 XIII: 30013

- [?]: III: 10045
- ει: XV: 30069
- ηι: XII: 30001 30022
- ηξει: V: 20005

16. κεκλημενος] (11/13) →unanimous_{luk.14.8} || IV: 20001 20003 V:
20002 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

- [?]νος: III: 10045
- *either missing or lacuna*: V: 20005

17. υπ] (10/13) →unanimous_{luk.14.8} || IV: 20003 V: 20002 20032 IX: 20038
XII: 30001 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: III: 10045 IV: 20001 V: 20005

18. αυτου] (11/13) →unanimous_{luk.14.8} || IV: 20001 20003 V: 20002 20032
IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: III: 10045 V: 20005

Verse 14:9

Byz^{RP}: και¹ ελθων² ο³ σε⁴ και⁵ αυτον⁶ καλεσας⁷ ερει⁸
 σοι⁹ δος¹⁰ τουτω¹¹ τοπον¹² και¹³ τοτε¹⁴ αρξη¹⁵ μετ¹⁶
 αισχυνης¹⁷ τον¹⁸ εσχατον¹⁹ τοπον²⁰ κατεχειν²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	13	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IX: 20038 XII: 30022
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	1	Corr.: 20005 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	11	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (13) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
ελθων	III
ο	III
σε	III
και	IV
αυτον	IV
καλεσας	III
ερει	III
σοι	III
δος	III
τουτω	IV
τοπον	IV
και	IV
τοτε	IV
αρξη	IV
μετ	III
αισχυνης	IV
τον	IV
εσχατον	IV

Reading	Earliest attestation (century)
τοπον	III
κατεχειν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{luk.14.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{luk.14.9} **group**, attesting to και ελθων ο σε και αυτον καλεσας ερει σοι δος τουτω τοπον και τοτε αρξη μετα αισχυνης τον εσχατον τοπον κατεχειν (4): IV: [20003](#) V: [20002](#) XI: [30343](#) XIII: [30013](#)

Apparatus

1. $\kappa\alpha\iota$] (11/11) $\rightarrow A_{\text{luk.14.9}}$ || III: 10045 IV: 20001 V: 20005 20032 VII: 10097 XII: 30001 XV: 30069
2. $\epsilon\lambda\theta\omega\nu$] (10/11) $\rightarrow A_{\text{luk.14.9}}$ || III: 10045 IV: 20001 V: 20005 20032 XII: 30001 XV: 30069
 - $\epsilon\lambda\theta\omega$ [?]: VII: 10097
3. \omicron] (9/11) $\rightarrow A_{\text{luk.14.9}}$ || III: 10045 IV: 20001 V: 20005 20032 XII: 30001
 - [?]: VII: 10097
 - $\omega\varsigma$: XV: 30069
4. $\sigma\epsilon$] (10/11) $\rightarrow A_{\text{luk.14.9}}$ || III: 10045 IV: 20001 V: 20005 20032 XII: 30001 XV: 30069
 - σ [?]: VII: 10097
5. $\kappa\alpha\iota$] (10/11) $\rightarrow A_{\text{luk.14.9}}$ || IV: 20001 V: 20005 20032 VII: 10097 XII: 30001 XV: 30069
 - κ [?]: III: 10045
6. $\alpha\upsilon\tau\omicron\nu$] (9/11) $\rightarrow A_{\text{luk.14.9}}$ || IV: 20001 V: 20005 20032 XII: 30001 XV: 30069
 - [?]τον: III: 10045
 - α [?]το[?]: VII: 10097
7. $\kappa\alpha\lambda\epsilon\sigma\alpha\varsigma$] (11/11) $\rightarrow A_{\text{luk.14.9}}$ || III: 10045 IV: 20001 V: 20005 20032 VII: 10097 XII: 30001 XV: 30069
8. $\epsilon\rho\epsilon\iota$] (9/11) $\rightarrow A_{\text{luk.14.9}}$ || III: 10045 IV: 20001 V: 20005 XII: 30001 XV: 30069
 - [?]ρει: VII: 10097
 - $\epsilon\rho\iota$: V: 20032

9. σοι] (11/11) $\rightarrow A_{\text{luk.14.9}}$ || III: 10045 IV: 20001 V: 20005 20032 VII: 10097 XII: 30001 XV: 30069
10. δος] (11/11) $\rightarrow A_{\text{luk.14.9}}$ || III: 10045 IV: 20001 V: 20005 20032 VII: 10097 XII: 30001 XV: 30069
11. τουτω] (10/11) $\rightarrow A_{\text{luk.14.9}}$ || IV: 20001 V: 20005 20032 VII: 10097 XII: 30001 XV: 30069
- [?]: III: 10045
12. τοπον] (9/11) $\rightarrow A_{\text{luk.14.9}}$ || IV: 20001 V: 20005 20032 XII: 30001 XV: 30069
- [?]: III: 10045
 - τ[?]ον: VII: 10097
13. και] (10/11) $\rightarrow A_{\text{luk.14.9}}$ || IV: 20001 V: 20005 20032 VII: 10097 XII: 30001 XV: 30069
- [?]: III: 10045
14. τοτε] (9/11) $\rightarrow A_{\text{luk.14.9}}$ || IV: 20001 V: 20005 20032 XII: 30001 XV: 30069
- [?]: III: 10045
 - [?]οτε: VII: 10097
15. αρξη] (8/11) $\rightarrow A_{\text{luk.14.9}}$ || IV: 20001 V: 20032 VII: 10097 XV: 30069
- [?]: III: 10045
 - αρξηι: XII: 30001
 - εση: V: 20005
16. μετ] (2/11) III: 10045 XII: 30001
- μετα: $\rightarrow A_{\text{luk.14.9}}$ || IV: 20001 V: 20005 20032 VII: 10097 XV: 30069
17. αισχυνης] (9/11) $\rightarrow A_{\text{luk.14.9}}$ || IV: 20001 V: 20005 20032 XII: 30001 XV: 30069

- αἰσχυ[?]: III: 10045
- αἰσχυ[?]ς: VII: 10097

18. τόν] (8/11) → A_{luk.14.9} || IV: 20001 V: 20032 XII: 30001 XV: 30069

- [?]: III: 10045
- [?]ν: VII: 10097
- *either missing or lacuna*: V: 20005

19. εσχάτον] (10/11) → A_{luk.14.9} || IV: 20001 V: 20005 20032 VII: 10097
XII: 30001 XV: 30069

- εσχ[?]ον: III: 10045

20. τοπον] (11/11) → A_{luk.14.9} || III: 10045 IV: 20001 V: 20005 20032 VII:
10097 XII: 30001 XV: 30069

21. κατεχειν] (8/11) → A_{luk.14.9} || V: 20005 20032 XII: 30001 XV: 30069

- κ[?]εχ[?]ιν: VII: 10097
- κατεχε[?]: III: 10045
- κατεχειν: IV: 20001

Verse 14:10

Byz^{RP}: ἀλλ¹ ὅταν² κληθῇς³ πορευθεῖς⁴ ἀναπῆς⁵
 εἰς⁶ τὸν⁷ ἐσχατὸν⁸ τόπον⁹ ἵνα¹⁰ ὅταν¹¹ ἐλθῇ¹² ὁ¹³
 κεκληκὼς¹⁴ σε¹⁵ εἰπῇ¹⁶ σοι¹⁷ φιλε¹⁸ προσαναβῇ¹⁹
 ἀνωτερόν²⁰ τότε²¹ ἔσται²² σοι²³ δοξα²⁴ ἐνώπιον²⁵
 τῶν²⁶ συνανακειμένων²⁷ σοι²⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	13	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	12	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (13) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλ	IV
οταν	IV
κληθης	IV
πορευθεις	IV
αναπεσε	IV
εις	IV
τον	IV
εσχατον	IV
τοπον	IV
ινα	IV
οταν	IV
ελθη	IV
ο	IV
κεκληκως	IV
σε	IV
ειπη	V
σοι	IV
φιλε	IV

Reading	Earliest attestation (century)
προσαναβηθι	IV
ανωτερον	IV
τοτε	IV
εσται	IV
σοι	IV
δοξα	IV
ενωπιον	IV
των	V
συνανακειμενων	IV
σοι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (10) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**_{luk.14.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{luk.14.10} **group**, attesting to *αλλ οταν κληθης πορευθεις αναπεσε εις τον εσχατον τοπον ινα οταν ελθη ο κεκληκως σε ειπη σοι φιλε προσαναβηθι ανωτερον τοτε εσται σοι δοξα ενωπιον παντων των συνανακειμενων σοι* (2): V: 20002 XII: 30001

Apparatus

1. *αλλ*] (11/12) →**A**_{luk.14.10} || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
 - [?]λλ: VII: 10097
2. *οταν*] (12/12) →**A**_{luk.14.10} || IV: 20001 20003 V: 20005 20032 VII: 10097 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
3. *κληθης*] (9/12) →**A**_{luk.14.10} || IV: 20001 V: 20005 20032 VII: 10097 IX: 20038 XI: 30343 XV: 30069
 - κληθεις: IV: 20003 XIII: 30013
 - κληθης: XII: 30022
4. *πορευθεις*] (8/12) →**A**_{luk.14.10} || IV: 20001 20003 V: 20032 IX: 20038 XI: 30343 XII: 30022
 - πορε[?]θεις: VII: 10097
 - πορευθης: XIII: 30013 XV: 30069
 - *either missing or lacuna*: V: 20005
5. *αναπεσε*] (9/12) →**A**_{luk.14.10} || IV: 20001 20003 V: 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069

- [?]ναπεσαι: VII: 10097
 - αναπεσαι: XII: 30022
 - *either missing or lacuna*: V: 20005
6. εις] (12/12) → A_{luk.14.10} || IV: 20001 20003 V: 20005 20032 VII: 10097
IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
7. τον] (12/12) → A_{luk.14.10} || IV: 20001 20003 V: 20005 20032 VII: 10097
IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
8. εσχατον] (11/12) → A_{luk.14.10} || IV: 20001 20003 V: 20005 20032 IX: 20038
XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- [?]το[?]: VII: 10097
9. τοπον] (11/12) → A_{luk.14.10} || IV: 20001 20003 V: 20005 20032 IX: 20038
XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- [?]οπον: VII: 10097
10. ινα] (11/12) → A_{luk.14.10} || IV: 20001 20003 V: 20032 VII: 10097 IX: 20038
XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- αναπειπτε ινα: V: 20005
11. οταν] (12/12) → A_{luk.14.10} || IV: 20001 20003 V: 20005 20032 VII: 10097
IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
12. ελθη] (11/12) → A_{luk.14.10} || IV: 20001 20003 V: 20005 20032 VII: 10097
IX: 20038 XI: 30343 XIII: 30013 XV: 30069
- ελθηι: XII: 30022
13. ο] (11/12) → A_{luk.14.10} || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343
XII: 30022 XIII: 30013 XV: 30069
- [?]: VII: 10097
14. κεκληκως] (10/12) → A_{luk.14.10} || IV: 20001 20003 V: 20005 20032 IX: 20038
XII: 30022 XIII: 30013 XV: 30069

- [?]: εκληκως: VII: 10097
 - κεκληκος: XI: 30343
15. σε] (11/12) → A_{luk.14.10} || IV: 20001 20003 V: 20005 20032 VII: 10097
IX: 20038 XI: 30343 XII: 30022 XIII: 30013
- *either missing or lacuna*: XV: 30069
16. ειπη] (5/12) → A_{luk.14.10} || V: 20005 20032 XI: 30343
- ειπει: XIII: 30013
 - ειπηι: XII: 30022
 - ειποι: XV: 30069
 - ερει: IV: 20003 VII: 10097 IX: 20038
 - ερι: IV: 20001
17. σοι] (12/12) → A_{luk.14.10} || IV: 20001 20003 V: 20005 20032 VII: 10097
IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
18. φιλε] (11/12) → A_{luk.14.10} || IV: 20001 20003 V: 20005 20032 IX: 20038
XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- [?]: VII: 10097
19. προσαναβηθι] (9/12) → A_{luk.14.10} || IV: 20001 20003 V: 20005 XI:
30343 XII: 30022 XIII: 30013 XV: 30069
- [?]: ροσαναβηθει: VII: 10097
 - προσαναβηθει: V: 20032
 - προσαναβηθη: IX: 20038
20. ανωτερον] (11/12) → A_{luk.14.10} || IV: 20001 V: 20005 20032 VII: 10097
IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: IV: 20003
21. τοτε] (9/12) → A_{luk.14.10} || IV: 20001 V: 20032 IX: 20038 XI: 30343 XII:
30022 XIII: 30013 XV: 30069
- [?]: οτε: VII: 10097

- α τότε: IV: 20003
 - και τότε: V: 20005
22. εσται] (11/12) $\rightarrow A_{luk.14.10}$ || IV: 20003 V: 20005 20032 VII: 10097 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- εστε: IV: 20001
23. σοι] (11/12) $\rightarrow A_{luk.14.10}$ || IV: 20003 V: 20005 20032 VII: 10097 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: IV: 20001
24. δοξα] (12/12) $\rightarrow A_{luk.14.10}$ || IV: 20001 20003 V: 20005 20032 VII: 10097 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
25. ενωπιον] (11/12) $\rightarrow A_{luk.14.10}$ || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- ενωπ[?]: VII: 10097
26. των] (4/12) V: 20005 20032 XI: 30343 XII: 30022
- [?]ων: VII: 10097
 - παντων των: $\rightarrow A_{luk.14.10}$ || IV: 20001 20003 IX: 20038 XIII: 30013 XV: 30069
27. συνανακειμενων] (12/12) $\rightarrow A_{luk.14.10}$ || IV: 20001 20003 V: 20005 20032 VII: 10097 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
28. σοι] (11/12) $\rightarrow A_{luk.14.10}$ || IV: 20001 20003 V: 20032 VII: 10097 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: V: 20005

Verse 14:11

Byz^{RP}: οτι¹ πας² ο³ υψων⁴ εαυτον⁵ ταπεινωθησεται⁶
 και⁷ ο⁸ ταπεινων⁹ εαυτον¹⁰ υψωθησεται¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	V: 20005 XIII: 30013
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	0	None
Number of witnesses that were taken into account in the collation ²²	10	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
οτι	IV
πας	IV
ο	IV
υψων	IV
εαυτον	IV
ταπεινωθησεται	IV
και	IV
ο	IV
ταπεινων	IV
εαυτον	IV
υψωθησεται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 7 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{luk.14.11} group, ie witnesses that attest a verse identical with Byz^{RP} (4): IV: 20003 XI: 30343 XII: 30001 30022
- \rightarrow A_{luk.14.11} group, attesting to $\sigma\tau\iota\ \pi\alpha\varsigma\ \omicron\ \upsilon\psi\omega\nu\ \epsilon\alpha\upsilon\tau\omicron\nu\ \tau\alpha\pi\iota\nu\omega\theta\eta\sigma\epsilon\tau\alpha\iota$ και $\omicron\ \tau\alpha\pi\iota\nu\omega\nu\ \epsilon\alpha\upsilon\tau\omicron\nu\ \upsilon\psi\omega\theta\eta\sigma\epsilon\tau\alpha\iota$ (3): IV: 20001 V: 20002 20032

Apparatus

1. $\sigma\tau\iota$] (9/10) \rightarrow unanimous_{luk.14.11} \rightarrow A_{luk.14.11} || IX: 20038 XV: 30069
 - [?]l: VII: 10097
2. $\pi\alpha\varsigma$] (10/10) \rightarrow unanimous_{luk.14.11} \rightarrow A_{luk.14.11} || VII: 10097 IX: 20038 XV: 30069
3. \omicron] (10/10) \rightarrow unanimous_{luk.14.11} \rightarrow A_{luk.14.11} || VII: 10097 IX: 20038 XV: 30069
4. $\upsilon\psi\omega\nu$] (10/10) \rightarrow unanimous_{luk.14.11} \rightarrow A_{luk.14.11} || VII: 10097 IX: 20038 XV: 30069
5. $\epsilon\alpha\upsilon\tau\omicron\nu$] (10/10) \rightarrow unanimous_{luk.14.11} \rightarrow A_{luk.14.11} || VII: 10097 IX: 20038 XV: 30069
6. $\tau\alpha\pi\epsilon\iota\nu\omega\theta\eta\sigma\epsilon\tau\alpha\iota$] (6/10) \rightarrow unanimous_{luk.14.11} || IX: 20038 XV: 30069
 - $\tau\alpha\pi$ [?]ωθησεται: VII: 10097
 - $\tau\alpha\pi\iota\nu\omega\theta\eta\sigma\epsilon\tau\alpha\iota$: \rightarrow A_{luk.14.11}
7. $\kappa\alpha\iota$] (8/10) \rightarrow unanimous_{luk.14.11} \rightarrow A_{luk.14.11} || VII: 10097

- *either missing or lacuna*: IX: 20038 XV: 30069

8. ο] (10/10) →unanimous_{luk.14.11} →A_{luk.14.11} || VII: 10097 IX: 20038
XV: 30069

9. ταπεινων] (4/10) →unanimous_{luk.14.11}

- [?]: VII: 10097
- δε ταπεινων: IX: 20038 XV: 30069
- ταπεινων: →A_{luk.14.11}

10. εαυτον] (8/10) →unanimous_{luk.14.11} →A_{luk.14.11} || IX: 20038

- [?]αυτον: VII: 10097
- εαυτων: XV: 30069

11. υψωθησεται] (10/10) →unanimous_{luk.14.11} →A_{luk.14.11} || VII: 10097
IX: 20038 XV: 30069

Verse 14:12

Byz^{RP}: ελεγεν¹ δε² και³ τω⁴ κεκληκοτι⁵ αυτον⁶
οταν⁷ ποιης⁸ αριστον⁹ η¹⁰ δειπνον¹¹ μη¹² φωνει¹³
τους¹⁴ φιλους¹⁵ σου¹⁶ μηδε¹⁷ τους¹⁸ αδελφους¹⁹
σου²⁰ μηδε²¹ τους²² συγγενεις²³ σου²⁴ μηδε²⁵
γειτονας²⁶ πλουσιους²⁷ μηποτε²⁸ και²⁹ αυτοι³⁰ σε³¹
αντικαλεσωσιν³² και³³ γενηται³⁴ σοι³⁵ ανταποδομα³⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	VII: 10097 XI: 30343

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²³	2	Corr.: 20003 ^{c?} 30013 ^{c?}
Number of witnesses that were taken into account in the collation ²⁴	10	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ελεγεν	IV
δε	IV
και	IV
τω	IV
κεκληκοτι	IV
αυτον	IV
οταν	IV
ποιης	IV
αριστον	IV
η	IV
δειπνον	IV
μη	IV
φωνει	IV
τους	IV
φιλους	IV
σου	IV
μηδε	IV
τους	IV

Reading	Earliest attestation (century)
αδελφους	IV
σου	IV
μηδε	IV
τους	IV
συγγενεις	IV
σου	IV
μηδε	IV
γειτονας	IV
πλουσιους	IV
μηποτε	IV
και	IV
αυτοι	IV
σε	V
αντικαλεσωσιν	V
και	IV
γενηται	IV
σοι	V
ανταποδομα	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (10) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{luk.14.12} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ελεγεν] (8/10) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013
 - ελεγε: XII: 30022 XV: 30069
2. δε] (10/10) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
3. και] (10/10) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
4. τω] (9/10) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
 - τωι: XII: 30022

5. **κεκληκοτι]** (8/10) IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001 30022 XV: 30069
 - κεκληκοντι: V: 20002
 - κεκληκωτι: XIII: 30013
6. **αυτον]** (10/10) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
7. **οταν]** (10/10) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
8. **ποιης]** (8/10) IV: 20001 20003 V: 20002 20005 20032 XII: 30001 XIII: 30013 XV: 30069
 - ποιεις: IX: 20038
 - ποιηις: XII: 30022
9. **αριστον]** (10/10) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
10. **η]** (10/10) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
11. **δειπνον]** (7/10) IV: 20003 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
 - διπνον: IV: 20001 V: 20002 20032
12. **μη]** (10/10) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
13. **φωνει]** (10/10) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
14. **τους]** (10/10) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
15. **φιλους]** (9/10) IV: 20001 20003 V: 20002 20005 20032 XII: 30001 30022 XIII: 30013 XV: 30069
 - φι[?]ους: IX: 20038

16. σου] (8/10) IV: 20001 20003 V: 20002 20032 IX: 20038 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: V: 20005 XII: 30001
17. μηδε] (9/10) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: XII: 30001
18. τους] (9/10) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: XII: 30001
19. αδελφους] (7/10) IV: 20001 20003 V: 20002 20005 20032 XII: 30022 XIII: 30013
- συγγενεις: IX: 20038 XV: 30069
 - *either missing or lacuna*: XII: 30001
20. σου] (10/10) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
21. μηδε] (10/10) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
22. τους] (10/10) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
23. συγγενεις] (6/10) IV: 20001 V: 20002 20032 XII: 30001 30022 XIII: 30013
- αδελφους: IX: 20038
 - γειτονας: V: 20005 XV: 30069
 - συγγενεις: IV: 20003
24. σου] (8/10) IV: 20003 V: 20002 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: IV: 20001 V: 20005

25. μηδε] (8/10) IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001 30022
XIII: 30013
- μη: IV: 20003
 - *either missing or lacuna*: XV: 30069
26. γειτονας] (5/10) IV: 20003 V: 20002 20032 XII: 30001 30022
- γιτονας: IV: 20001
 - τους: IX: 20038 XIII: 30013 XV: 30069
 - *either missing or lacuna*: V: 20005
27. πλουσιους] (7/10) IV: 20001 20003 V: 20002 20032 XII: 30001 30022 XV: 30069
- [?] σου τους πλουσιους: XIII: 30013
 - γητονας σου τους πλουσιους: IX: 20038
 - τους πλουσιους: V: 20005
28. μηποτε] (10/10) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
29. και] (10/10) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
30. αυτοι] (10/10) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
31. σε] (3/10) V: 20002 20032 XII: 30022
- αντικαλεσουσι σε: XV: 30069
 - αντικαλεσουσιν σε: XIII: 30013
 - αντικαλεσωσι σε: XII: 30001
 - αντικαλεσωσιν σε: IV: 20001 20003 V: 20005 IX: 20038
32. αντικαλεσωσιν] (3/10) V: 20002 20032 XII: 30022
- *either missing or lacuna*: IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

33. και] (10/10) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001
30022 XIII: 30013 XV: 30069
34. γενηται] (8/10) IV: 20001 20003 V: 20002 20005 20032 XII: 30001 XIII:
30013 XV: 30069
- γενησεται: XII: 30022
 - γεννησεται: IX: 20038
35. σοι] (6/10) V: 20002 20032 XII: 30001 30022 XIII: 30013 XV: 30069
- ανταποδομα σοι: IV: 20001 20003 V: 20005 IX: 20038
36. ανταποδομα] (6/10) V: 20002 20032 XII: 30001 30022 XIII: 30013 XV:
30069
- *either missing or lacuna*: IV: 20001 20003 V: 20005 IX: 20038

Verse 14:13

Byz^{RP}: αλλ¹ οταν² ποιης³ δοχην⁴ καλει⁵ πτωχους⁶
αναπηρους⁷ χωλους⁸ τυφλους⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	0	None
Number of witnesses that were taken into account in the collation ²⁶	12	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XII.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αλλ	IV
οταν	IV
ποιης	V
δοχην	V
καλει	IV
πτωχους	IV
αναπηρους	XI
χωλους	XI
τυφλους	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{luk.14.13} group, ie witnesses that attest a verse identical with Byz^{RP} (1): XII: 30001
- \rightarrow A_{luk.14.13} group, attesting to ἀλλ οταν ποιης δοχην καλει πτωχους αναπειρους χωλους τυφλους (2): V: 20002 XIII: 30013
- \rightarrow B_{luk.14.13} group, attesting to ἀλλα οταν ποιης δοχην καλει πτωχους αναπειρους χωλους τυφλους (2): V: 20005 20032

Apparatus

1. ἀλλ] (9/12) \rightarrow unanimous_{luk.14.13} \rightarrow A_{luk.14.13} || IV: 20001 20003 IX: 20038 XI: 30343 XII: 30022 XV: 30069
 - α[?]: VII: 10097
 - ἀλλα: \rightarrow B_{luk.14.13}
2. οταν] (11/12) \rightarrow unanimous_{luk.14.13} \rightarrow A_{luk.14.13} \rightarrow B_{luk.14.13} || IV: 20001 20003 IX: 20038 XI: 30343 XII: 30022 XV: 30069
 - [?]ν: VII: 10097
3. ποιης] (6/12) \rightarrow unanimous_{luk.14.13} \rightarrow A_{luk.14.13} \rightarrow B_{luk.14.13} || XI: 30343
 - [?] ποιης: VII: 10097
 - δοχην ποιης: IV: 20003
 - δοχην ποιησης: IV: 20001
 - ποιεις: IX: 20038 XV: 30069
 - ποιηις: XII: 30022
4. δοχην] (9/12) \rightarrow unanimous_{luk.14.13} \rightarrow A_{luk.14.13} \rightarrow B_{luk.14.13} || IX: 20038 XI: 30343 XII: 30022 XV: 30069
 - *either missing or lacuna*: IV: 20001 20003 VII: 10097

5. καλει] (12/12) →unanimous_{luk.14.13} →A_{luk.14.13} →B_{luk.14.13} || IV:
20001 20003 VII: 10097 IX: 20038 XI: 30343 XII: 30022 XV: 30069

6. πτωχους] (11/12) →unanimous_{luk.14.13} →A_{luk.14.13} →B_{luk.14.13} || IV:
20001 20003 VII: 10097 IX: 20038 XII: 30022 XV: 30069

- πτωχους: XI: 30343

7. αναπηρους] (4/12) →unanimous_{luk.14.13} || XI: 30343 XII: 30022 XV:
30069

- και: IX: 20038
- *either missing or lacuna*: →A_{luk.14.13} →B_{luk.14.13} || IV: 20001
20003 VII: 10097

8. χωλους] (3/12) →unanimous_{luk.14.13} || XI: 30343 XII: 30022

- [?]ειρους χωλους: VII: 10097
- αναπειρους χολους: IX: 20038
- αναπειρους χωλους: →A_{luk.14.13} →B_{luk.14.13} || IV: 20003
- αναπιρους χωλους: IV: 20001
- χολους: XV: 30069

9. τυφλους] (11/12) →unanimous_{luk.14.13} →A_{luk.14.13} →B_{luk.14.13} || IV:
20001 20003 IX: 20038 XI: 30343 XII: 30022 XV: 30069

- τυφ[?]: VII: 10097

Verse 14:14

Byz^{RP}: και¹ μακαριος² εση³ οτι⁴ ουκ⁵ εχουσιν⁶
ανταποδουναι⁷ σοι⁸ ανταποδοθησεται⁹ γαρ¹⁰ σοι¹¹
εν¹² τη¹³ αναστασει¹⁴ των¹⁵ δικαιων¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XV: 30069
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	11	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	IV
μακαριος	IV
εση	IV
οτι	IV
ουκ	IV
εχουσιν	IV
ανταποδουναι	IV
σοι	IV
ανταποδοθησεται	IV
γαρ	IV
σοι	IV
εν	IV
τη	IV
αναστασει	IV
των	IV
δικαιων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{luk.14.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (4): IV: 20003 V: 20002 20005 XI: 30343
- →**A**_{luk.14.14} **group**, attesting to και μακαριος εση οτι ουκ εχουσιν ανταποδουναι σοι ανταποδοθησεται δε σοι εν τη αναστασει των δικαιων (2): XII: 30001 XIII: 30013

Apparatus

1. και] (11/11) →**unanimous**_{luk.14.14} →**A**_{luk.14.14} || IV: 20001 V: 20032
VII: 10097 IX: 20038 XII: 30022
2. μακαριος] (10/11) →**unanimous**_{luk.14.14} →**A**_{luk.14.14} || IV: 20001 V: 20032 IX: 20038 XII: 30022
 - [?]κα[?]ιος: VII: 10097
3. εση] (10/11) →**unanimous**_{luk.14.14} →**A**_{luk.14.14} || IV: 20001 V: 20032
VII: 10097 IX: 20038
 - εσηι: XII: 30022

4. **οτι**] (11/11) \rightarrow unanimous_{luk.14.14} \rightarrow A_{luk.14.14} || IV: 20001 V: 20032
VII: 10097 IX: 20038 XII: 30022
5. **ουκ**] (11/11) \rightarrow unanimous_{luk.14.14} \rightarrow A_{luk.14.14} || IV: 20001 V: 20032
VII: 10097 IX: 20038 XII: 30022
6. **εχουσιν**] (11/11) \rightarrow unanimous_{luk.14.14} \rightarrow A_{luk.14.14} || IV: 20001 V:
20032 VII: 10097 IX: 20038 XII: 30022
7. **ανταποδουναι**] (10/11) \rightarrow unanimous_{luk.14.14} \rightarrow A_{luk.14.14} || IV:
20001 V: 20032 IX: 20038 XII: 30022
- **ανταπ[?]δο[?]ι**: VII: 10097
8. **σοι**] (10/11) \rightarrow unanimous_{luk.14.14} \rightarrow A_{luk.14.14} || IV: 20001 V: 20032
VII: 10097 XII: 30022
- **συ**: IX: 20038
9. **ανταποδοθησεται**] (10/11) \rightarrow unanimous_{luk.14.14} \rightarrow A_{luk.14.14} || IV:
20001 V: 20032 IX: 20038 XII: 30022
- **ανταποδοθησε[?]**: VII: 10097
10. **γαρ**] (7/11) \rightarrow unanimous_{luk.14.14} || V: 20032 IX: 20038 XII: 30022
- **[?]**: VII: 10097
 - **δε**: \rightarrow A_{luk.14.14} || IV: 20001
11. **σοι**] (11/11) \rightarrow unanimous_{luk.14.14} \rightarrow A_{luk.14.14} || IV: 20001 V: 20032
VII: 10097 IX: 20038 XII: 30022
12. **εν**] (11/11) \rightarrow unanimous_{luk.14.14} \rightarrow A_{luk.14.14} || IV: 20001 V: 20032 VII:
10097 IX: 20038 XII: 30022
13. **τη**] (10/11) \rightarrow unanimous_{luk.14.14} \rightarrow A_{luk.14.14} || IV: 20001 V: 20032
VII: 10097 IX: 20038
- **τηι**: XII: 30022
14. **αναστασει**] (9/11) \rightarrow unanimous_{luk.14.14} \rightarrow A_{luk.14.14} || VII: 10097 IX:
20038 XII: 30022

- ἀναστασι: IV: 20001 V: 20032

15. των] (11/11) →unanimous_{luk.14.14} →A_{luk.14.14} || IV: 20001 V: 20032
VII: 10097 IX: 20038 XII: 30022

16. δικαιων] (11/11) →unanimous_{luk.14.14} →A_{luk.14.14} || IV: 20001 V:
20032 VII: 10097 IX: 20038 XII: 30022

Verse 14:15

Byz^{RP}: ακουσας¹ δε² τις³ των⁴ συνανακειμενων⁵
ταυτα⁶ ειπεν⁷ αυτω⁸ μακαριος⁹ ος¹⁰ φαγεται¹¹
αριστον¹² εν¹³ τη¹⁴ βασιλεια¹⁵ του¹⁶ θεου¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	2	Corr.: 20001 ^c ? 20002 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	11	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ακουσας	IV
δε	IV
τις	IV
των	IV
συνανακειμενων	IV
ταυτα	IV
ειπεν	IV
αυτω	IV
μακαριος	IV
ος	V
φαγεται	IV
αριστον	V
εν	IV
τη	IV
βασιλεια	IV
του	IV
θεου	IV

Reading	Earliest attestation (century)
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (10) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{luk.14.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): XI: 30343

Apparatus

1. ακουσας] (11/11) →**unanimous**_{luk.14.15} || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
2. δε] (11/11) →**unanimous**_{luk.14.15} || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
3. τις] (11/11) →**unanimous**_{luk.14.15} || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

4. των] (10/11) →unanimous_{luk.14.15} || IV: 20001 20003 V: 20002 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
- ταυτα των: V: 20005
5. συνανακειμενων] (11/11) →unanimous_{luk.14.15} || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
6. ταυτα] (9/11) →unanimous_{luk.14.15} || IV: 20003 V: 20002 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: IV: 20001 V: 20005
7. ειπεν] (11/11) →unanimous_{luk.14.15} || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
8. αυτω] (9/11) →unanimous_{luk.14.15} || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XIII: 30013 XV: 30069
- αυτωι: XII: 30001 30022
9. μακαριος] (9/11) →unanimous_{luk.14.15} || IV: 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013
- μακαριον: XV: 30069
 - *either missing or lacuna*: IV: 20001
10. ος] (6/11) →unanimous_{luk.14.15} || V: 20002 20005 20032 IX: 20038 XII: 30022
- οστις: IV: 20003 XII: 30001 XIII: 30013 XV: 30069
 - *either missing or lacuna*: IV: 20001
11. φαγεται] (5/11) →unanimous_{luk.14.15} || IV: 20003 V: 20002 XII: 30001 30022
- φαγετε: V: 20005 20032 IX: 20038
 - φαγηται: XIII: 30013
 - φαγητε: XV: 30069
 - *either missing or lacuna*: IV: 20001

12. ἀριστον] (4/11) →unanimous_{luk.14.15} || V: 20032 XIII: 30013 XV: 30069

- αρ[?]τον: V: 20002
- αρτον: IV: 20003 V: 20005 IX: 20038 XII: 30001 30022
- *either missing or lacuna*: IV: 20001

13. εν] (10/11) →unanimous_{luk.14.15} || IV: 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: IV: 20001

14. τη] (8/11) →unanimous_{luk.14.15} || IV: 20003 V: 20002 20005 20032 XII: 30001 XIII: 30013 XV: 30069

- τηι: XII: 30022
- τι: IX: 20038
- *either missing or lacuna*: IV: 20001

15. βασιλεια] (9/11) →unanimous_{luk.14.15} || IV: 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

- βασιλειαι: XII: 30022
- *either missing or lacuna*: IV: 20001

16. του] (9/11) →unanimous_{luk.14.15} || IV: 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013

- των: XV: 30069
- *either missing or lacuna*: IV: 20001

17. θεου] (9/11) →unanimous_{luk.14.15} || IV: 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013

- ουρανων: XV: 30069
- *either missing or lacuna*: IV: 20001

Verse 14:16

Byz^{RP}: ο¹ δε² ειπεν³ αυτω⁴ ανθρωπος⁵ τις⁶ εποιησεν⁷
δειπνον⁸ μεγα⁹ και¹⁰ εκαλεσεν¹¹ πολλους¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XII: 30022
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	4	Corr.: 20001 ^c ? 20003 ^c ? 20005 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ³²	10	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
δε	IV
ειπεν	IV
αυτω	IV
ανθρωπος	IV
τις	IV
εποιησεν	V
δειπνον	IV
μεγα	IV
και	IV
εκαλεσεν	IV
πολλους	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{luk.14.16}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{luk.14.16}** group, attesting to ο δε ειπεν αυτω ανθρωπος τις εποιησεν διπνον μεγα και εκαλεσεν πολλους (2): V: [20002](#) [20032](#)

Apparatus

1. ο] (8/10) →**A_{luk.14.16}** || IV: [20003](#) IX: [20038](#) XI: [30343](#) XII: [30001](#) XIII: [30013](#) XV: [30069](#)
 - ου: V: [20005](#)
 - *either missing or lacuna*: IV: [20001](#)
2. δε] (9/10) →**A_{luk.14.16}** || IV: [20003](#) V: [20005](#) IX: [20038](#) XI: [30343](#) XII: [30001](#) XIII: [30013](#) XV: [30069](#)
 - *either missing or lacuna*: IV: [20001](#)
3. ειπεν] (9/10) →**A_{luk.14.16}** || IV: [20003](#) V: [20005](#) IX: [20038](#) XI: [30343](#) XII: [30001](#) XIII: [30013](#) XV: [30069](#)

- *either missing or lacuna*: IV: 20001
4. αὐτω] (7/10) → A_{luk.14.16} || IV: 20003 IX: 20038 XI: 30343 XIII: 30013 XV: 30069
- αὐτωι: XII: 30001
 - *either missing or lacuna*: IV: 20001 V: 20005
5. ἀνθρωπος] (10/10) → A_{luk.14.16} || IV: 20001 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
6. τις] (10/10) → A_{luk.14.16} || IV: 20001 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
7. ἐποίησεν] (3/10) → A_{luk.14.16} || V: 20005
- ἐποιεῖ: IV: 20001 20003 XII: 30001
 - ἐποίησεν: IX: 20038
 - ἐποίησε: XI: 30343 XIII: 30013 XV: 30069
8. δειπνον] (4/10) IV: 20003 XI: 30343 XII: 30001 XV: 30069
- δειπνο[?]: XIII: 30013
 - δειπον: V: 20005
 - διπνον: → A_{luk.14.16} || IV: 20001 IX: 20038
9. μεγάλ] (8/10) → A_{luk.14.16} || IV: 20001 20003 IX: 20038 XI: 30343 XII: 30001 XIII: 30013
- μέγαν: V: 20005 XV: 30069
10. καί] (10/10) → A_{luk.14.16} || IV: 20001 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
11. ἐκάλεσεν] (6/10) → A_{luk.14.16} || IV: 20001 20003 V: 20005 IX: 20038
- ἐκάλεσε: XI: 30343 XII: 30001 XIII: 30013 XV: 30069
12. πολλους] (9/10) → A_{luk.14.16} || IV: 20001 20003 V: 20005 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
- πολλους: IX: 20038

Verse 14:17

Byz^{RP}: και¹ απεστειλεν² τον³ δουλον⁴ αυτου⁵ τη⁶
ωρα⁷ του⁸ δειπνου⁹ ειπειν¹⁰ τοις¹¹ κεκλημενοις¹²
ερχεσθε¹³ οτι¹⁴ ηδη¹⁵ ετοιμα¹⁶ εστιν¹⁷ παντα¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	10	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
απεστειλεν	IV
τον	IV
δουλον	IV
αυτου	IV
τη	IV
ωρα	IV
του	IV
δειπνου	IV
ειπειν	IV
τοις	IV
κεκλημενοις	IV
ερχεσθε	IV
οτι	IV
ηδη	IV
ετοιμα	IV
εστιν	IV
παντα	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{luk.14.17}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{luk.14.17}** group, attesting to και απεστειλε τον δουλον αυτου τη ωρα του δειπνου ειπειν τοις κεκλημενοις ερχεσθε οτι ηδη ετοιμα εστι παντα (2): XI: 30343 XII: 30001

Apparatus

1. και] (10/10) →A_{luk.14.17} || IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30022 XIII: 30013 XV: 30069
2. απεστειλεν] (3/10) IV: 20003 V: 20005 IX: 20038
 - απεστειλε: →A_{luk.14.17} || XII: 30022 XIII: 30013 XV: 30069
 - απεστιλεν: IV: 20001 V: 20032
3. τον] (10/10) →A_{luk.14.17} || IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30022 XIII: 30013 XV: 30069

4. δουλον] (10/10) $\rightarrow A_{luk.14.17} \parallel$ IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30022 XIII: 30013 XV: 30069
5. αυτου] (10/10) $\rightarrow A_{luk.14.17} \parallel$ IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30022 XIII: 30013 XV: 30069
6. τη] (9/10) $\rightarrow A_{luk.14.17} \parallel$ IV: 20001 20003 V: 20005 20032 IX: 20038 XIII: 30013 XV: 30069
- τηι: XII: 30022
7. ωρα] (9/10) $\rightarrow A_{luk.14.17} \parallel$ IV: 20001 20003 V: 20005 20032 IX: 20038 XIII: 30013 XV: 30069
- ωραι: XII: 30022
8. του] (10/10) $\rightarrow A_{luk.14.17} \parallel$ IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30022 XIII: 30013 XV: 30069
9. δειπνου] (7/10) $\rightarrow A_{luk.14.17} \parallel$ IV: 20003 V: 20005 XII: 30022 XIII: 30013 XV: 30069
- δειπνου: IV: 20001 V: 20032 IX: 20038
10. ειπειν] (10/10) $\rightarrow A_{luk.14.17} \parallel$ IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30022 XIII: 30013 XV: 30069
11. τοις] (10/10) $\rightarrow A_{luk.14.17} \parallel$ IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30022 XIII: 30013 XV: 30069
12. κεκλημενοις] (10/10) $\rightarrow A_{luk.14.17} \parallel$ IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30022 XIII: 30013 XV: 30069
13. ερχεσθε] (5/10) $\rightarrow A_{luk.14.17} \parallel$ IV: 20003 IX: 20038 XII: 30022
- ερχεσθαι: IV: 20001 V: 20032
 - ερχεσθαι οτι ηδη: V: 20005
 - ερχεσθε οτι ηδη ερχεσθε: XV: 30069
 - οτι ερχεσθε: XIII: 30013

14. οτι] (8/10) $\rightarrow A_{\text{luk.14.17}}$ || IV: 20001 20003 V: 20032 IX: 20038 XII: 30022
XV: 30069

- παντα: V: 20005
- *either missing or lacuna*: XIII: 30013

15. ηδη] (9/10) $\rightarrow A_{\text{luk.14.17}}$ || IV: 20001 20003 V: 20032 IX: 20038 XII:
30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: V: 20005

16. ετοιμα] (10/10) $\rightarrow A_{\text{luk.14.17}}$ || IV: 20001 20003 V: 20005 20032 IX:
20038 XII: 30022 XIII: 30013 XV: 30069

17. εστιν] (5/10) IV: 20003 V: 20005 20032 XIII: 30013 XV: 30069

- ειςιν: IV: 20001 IX: 20038
- εστι: $\rightarrow A_{\text{luk.14.17}}$ || XII: 30022

18. παντα] (6/10) $\rightarrow A_{\text{luk.14.17}}$ || V: 20032 XII: 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: IV: 20001 20003 V: 20005 IX: 20038

Verse 14:18

Byz^{RP}: και¹ ηρξαντο² απο³ μιας⁴ παραιτεισθαι⁵
 παντες⁶ ο⁷ πρωτος⁸ ειπεν⁹ αυτω¹⁰ αγρον¹¹ ηγορασα¹²
 και¹³ εχω¹⁴ αναγκην¹⁵ εξελθειν¹⁶ και¹⁷ ιδειν¹⁸ αυτον¹⁹
 ερωτω²⁰ σε²¹ εχε²² με²³ παρητημενον²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	XI: 30343 XII: 30001
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	9	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XIII.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
ηρξαντο	IV
απο	IV
μιας	IV
παραιτεισθαι	XII
παντες	V
ο	IV
πρωτος	IV
ειπεν	IV
αυτω	IV
αγρον	IV
ηγορασα	IV
και	IV
εχω	IV
αναγκην	IV
εξελθειν	V
και	V
ιδειν	IV
αυτον	IV

Reading	Earliest attestation (century)
ερωτω	IV
σε	IV
εχε	IV
με	IV
παρητημενον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{luk.14.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): XIII: [30013](#)

Apparatus

1. $\kappa\alpha\iota$] (9/9) \rightarrow unanimous_{luk.14.18} || IV: 20001 20003 V: 20002 20005
20032 IX: 20038 XII: 30022 XV: 30069
2. $\eta\rho\xi\alpha\nu\tau\omicron$] (9/9) \rightarrow unanimous_{luk.14.18} || IV: 20001 20003 V: 20002
20005 20032 IX: 20038 XII: 30022 XV: 30069
3. $\alpha\pi\omicron$] (9/9) \rightarrow unanimous_{luk.14.18} || IV: 20001 20003 V: 20002 20005
20032 IX: 20038 XII: 30022 XV: 30069
4. $\mu\iota\alpha\varsigma$] (8/9) \rightarrow unanimous_{luk.14.18} || IV: 20001 20003 V: 20002 20032
IX: 20038 XII: 30022 XV: 30069
 - $\mu\epsilon\iota\alpha\varsigma$: V: 20005
5. $\pi\alpha\rho\alpha\iota\tau\epsilon\iota\sigma\theta\alpha\iota$] (2/9) \rightarrow unanimous_{luk.14.18} || XII: 30022
 - $\pi\alpha\nu\tau\epsilon\varsigma \pi\alpha\rho\alpha\iota\tau\epsilon\iota\sigma\theta\alpha\iota$: IV: 20003 V: 20005 XV: 30069
 - $\pi\alpha\nu\tau\epsilon\varsigma \pi\alpha\rho\epsilon\tau\iota\sigma\theta\alpha\iota$: IV: 20001
 - $\pi\alpha\rho\alpha\iota\tau\iota\sigma\theta\alpha\iota$: V: 20032
 - $\pi\alpha\rho\alpha\iota\tau\iota\sigma\theta\epsilon$: V: 20002
 - $\pi\alpha\rho\epsilon\tau\epsilon\iota\sigma\theta\epsilon$: IX: 20038
6. $\pi\alpha\nu\tau\epsilon\varsigma$] (6/9) \rightarrow unanimous_{luk.14.18} || V: 20002 20032 IX: 20038 XII:
30022 XV: 30069
 - *either missing or lacuna*: IV: 20001 20003 V: 20005
7. \omicron] (9/9) \rightarrow unanimous_{luk.14.18} || IV: 20001 20003 V: 20002 20005 20032
IX: 20038 XII: 30022 XV: 30069
8. $\pi\rho\omega\tau\omicron\varsigma$] (9/9) \rightarrow unanimous_{luk.14.18} || IV: 20001 20003 V: 20002 20005
20032 IX: 20038 XII: 30022 XV: 30069
9. $\epsilon\iota\pi\epsilon\nu$] (9/9) \rightarrow unanimous_{luk.14.18} || IV: 20001 20003 V: 20002 20005
20032 IX: 20038 XII: 30022 XV: 30069
10. $\alpha\upsilon\tau\omega$] (7/9) \rightarrow unanimous_{luk.14.18} || IV: 20001 20003 V: 20002 20032
IX: 20038 XV: 30069

- αὐτωι: XII: 30022
 - *either missing or lacuna*: V: 20005
11. ἀγρον] (8/9) →unanimous_{luk.14.18} || IV: 20001 20003 V: 20002 20005
20032 IX: 20038 XII: 30022
- [?]γρον: XV: 30069
12. ἡγορασα] (9/9) →unanimous_{luk.14.18} || IV: 20001 20003 V: 20002
20005 20032 IX: 20038 XII: 30022 XV: 30069
13. και] (9/9) →unanimous_{luk.14.18} || IV: 20001 20003 V: 20002 20005
20032 IX: 20038 XII: 30022 XV: 30069
14. εχω] (7/9) →unanimous_{luk.14.18} || IV: 20001 20003 V: 20002 20032
XII: 30022 XV: 30069
- *either missing or lacuna*: V: 20005 IX: 20038
15. αναγκην] (8/9) →unanimous_{luk.14.18} || IV: 20001 V: 20002 20005
20032 IX: 20038 XII: 30022 XV: 30069
- αναγκη: IV: 20003
16. εξελθειν] (5/9) →unanimous_{luk.14.18} || V: 20002 20032 XII: 30022 XV:
30069
- εχω: V: 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001 20003
17. και] (5/9) →unanimous_{luk.14.18} || V: 20002 20032 XII: 30022 XV:
30069
- εξελθων: IV: 20001 20003 V: 20005 IX: 20038
18. ιδειν] (8/9) →unanimous_{luk.14.18} || IV: 20001 20003 V: 20002 20032
IX: 20038 XII: 30022 XV: 30069
- ειδειν: V: 20005

19. $\alpha\upsilon\tau\omicron\nu]$ (9/9) \rightarrow unanimous_{luk.14.18} || IV: 20001 20003 V: 20002 20005
20032 IX: 20038 XII: 30022 XV: 30069
20. $\epsilon\rho\omega\tau\omega]$ (9/9) \rightarrow unanimous_{luk.14.18} || IV: 20001 20003 V: 20002 20005
20032 IX: 20038 XII: 30022 XV: 30069
21. $\sigma\epsilon]$ (8/9) \rightarrow unanimous_{luk.14.18} || IV: 20003 V: 20002 20005 20032 IX:
20038 XII: 30022 XV: 30069

- *either missing or lacuna*: IV: 20001

22. $\epsilon\chi\epsilon]$ (8/9) \rightarrow unanimous_{luk.14.18} || IV: 20001 20003 V: 20002 20005
20032 IX: 20038 XII: 30022

- $\epsilon\chi\omega$: XV: 30069

23. $\mu\epsilon]$ (9/9) \rightarrow unanimous_{luk.14.18} || IV: 20001 20003 V: 20002 20005
20032 IX: 20038 XII: 30022 XV: 30069

24. $\pi\alpha\rho\eta\tau\eta\mu\epsilon\nu\omicron\nu]$ (8/9) \rightarrow unanimous_{luk.14.18} || IV: 20001 20003 V:
20002 20005 20032 IX: 20038 XV: 30069

- $\pi\alpha\rho\eta\iota\tau\eta\mu\epsilon\nu\omicron\nu$: XII: 30022

Verse 14:19

Byz^{RP}: και¹ ετερος² ειπεν³ ζευγη⁴ βοων⁵ ηγορασα⁶
 πεντε⁷ και⁸ πορευομαι⁹ δοκιμασαι¹⁰ αυτα¹¹ ερωτω¹²
 σε¹³ εχε¹⁴ με¹⁵ παρητημενον¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20032
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁸	10	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
ετερος	IV
ειπεν	IV
ζευγη	IV
βοων	IV
ηγορασα	IV
πεντε	IV
και	IV
πορευομαι	IV
δοκιμασαι	IV
αυτα	IV
ερωτω	IV
σε	IV
εχε	IV
με	IV
παρητημενον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{luk.14.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (6): IV: 20001 20003 V: 20002 IX: 20038 XI: 30343 XII: 30001

Apparatus

1. καὶ] (10/10) →**unanimous**_{luk.14.19} || V: 20005 XII: 30022 XIII: 30013 XV: 30069
2. ἑτερος] (10/10) →**unanimous**_{luk.14.19} || V: 20005 XII: 30022 XIII: 30013 XV: 30069
3. εἰπεν] (10/10) →**unanimous**_{luk.14.19} || V: 20005 XII: 30022 XIII: 30013 XV: 30069
4. ζευγη] (10/10) →**unanimous**_{luk.14.19} || V: 20005 XII: 30022 XIII: 30013 XV: 30069
5. βοων] (10/10) →**unanimous**_{luk.14.19} || V: 20005 XII: 30022 XIII: 30013 XV: 30069
6. ἡγορασα] (9/10) →**unanimous**_{luk.14.19} || XII: 30022 XIII: 30013 XV: 30069

- ηγορα: V: 20005

7. πεντε] (10/10) →unanimous_{luk.14.19} || V: 20005 XII: 30022 XIII: 30013 XV: 30069
8. και] (10/10) →unanimous_{luk.14.19} || V: 20005 XII: 30022 XIII: 30013 XV: 30069
9. πορευομαι] (10/10) →unanimous_{luk.14.19} || V: 20005 XII: 30022 XIII: 30013 XV: 30069
10. δοκιμασαι] (10/10) →unanimous_{luk.14.19} || V: 20005 XII: 30022 XIII: 30013 XV: 30069
11. αυτα] (10/10) →unanimous_{luk.14.19} || V: 20005 XII: 30022 XIII: 30013 XV: 30069
12. ερωτω] (9/10) →unanimous_{luk.14.19} || XII: 30022 XIII: 30013 XV: 30069

- διο: V: 20005

13. σε] (9/10) →unanimous_{luk.14.19} || XII: 30022 XIII: 30013 XV: 30069

- ου: V: 20005

14. εχε] (9/10) →unanimous_{luk.14.19} || XII: 30022 XIII: 30013 XV: 30069

- δυναμαι: V: 20005

15. με] (8/10) →unanimous_{luk.14.19} || XII: 30022 XIII: 30013

- ελθειν: V: 20005
- *either missing or lacuna*: XV: 30069

16. παρητημενον] (7/10) →unanimous_{luk.14.19} || XV: 30069

- παρητημενον: XII: 30022
- παρητημενων: XIII: 30013
- *either missing or lacuna*: V: 20005

Verse 14:20

Byz^{RP}: και¹ ετερος² ειπεν³ γυναικα⁴ εγημα⁵ και⁶ δια⁷
τουτο⁸ ου⁹ δυναμαι¹⁰ ελθειν¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁰	11	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	IV
ετερος	IV
ειπεν	IV
γυναικα	IV
εγημα	IV
και	IV
δια	IV
τουτο	IV
ου	IV
δυναμαι	IV
ελθειν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 8 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{luk.14.20} group, ie witnesses that attest a verse identical with Byz^{RP} (8): IV: 20003 V: 20002 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

Apparatus

1. και] (11/11) \rightarrow unanimous_{luk.14.20} || IV: 20001 V: 20005 XI: 30343
2. ετερος] (10/11) \rightarrow unanimous_{luk.14.20} || IV: 20001 XI: 30343
 - αλλος: V: 20005
3. ειπεν] (11/11) \rightarrow unanimous_{luk.14.20} || IV: 20001 V: 20005 XI: 30343
4. γυναικα] (11/11) \rightarrow unanimous_{luk.14.20} || IV: 20001 V: 20005 XI: 30343
5. εγημα] (10/11) \rightarrow unanimous_{luk.14.20} || IV: 20001 XI: 30343
 - ελαβον: V: 20005
6. και] (10/11) \rightarrow unanimous_{luk.14.20} || IV: 20001 XI: 30343
 - *either missing or lacuna*: V: 20005
7. δια] (10/11) \rightarrow unanimous_{luk.14.20} || IV: 20001 XI: 30343
 - διο: V: 20005
8. τουτο] (10/11) \rightarrow unanimous_{luk.14.20} || IV: 20001 XI: 30343
 - *either missing or lacuna*: V: 20005

9. ου] (11/11) → unanimous_{luk.14.20} || IV: 20001 V: 20005 XI: 30343
10. δυναμαι] (10/11) → unanimous_{luk.14.20} || IV: 20001 V: 20005
- δυναμε: XI: 30343
11. ελθειν] (10/11) → unanimous_{luk.14.20} || V: 20005 XI: 30343
- ελθιν: IV: 20001

Verse 14:21

Byz^{RP}: και¹ παραγενομενος² ο³ δουλος⁴ εκεινος⁵
απηγγειλεν⁶ τω⁷ κυριω⁸ αυτου⁹ ταυτα¹⁰ τοτε¹¹
οργισθεις¹² ο¹³ οικοδεσποτης¹⁴ ειπεν¹⁵ τω¹⁶ δουλω¹⁷
αυτου¹⁸ εξελθε¹⁹ ταχεως²⁰ εις²¹ τας²² πλατειας²³
και²⁴ ρυμας²⁵ της²⁶ πολεως²⁷ και²⁸ τους²⁹ πτωχους³⁰
και³¹ αναπηρους³² και³³ χωλους³⁴ και³⁵ τυφλους³⁶
εισαγαγε³⁷ ωδε³⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups

Description	Count	Manuscript list
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	V: 20005 XIII: 30013
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	3	Corr.: 20001 ^c ? 20003 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁴²	9	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
παραγενομενος	IV
ο	IV
δουλος	IV
εκεινος	XII
απηγγειλεν	IV
τω	IV
κυριω	IV
αυτου	IV
ταυτα	IV
τοτε	IV

Reading	Earliest attestation (century)
οργισθεις	IV
ο	IV
οικοδεσποτης	IV
ειπεν	IV
τω	IV
δουλω	IV
αυτου	IV
εξελθε	IV
ταχεως	IV
εις	IV
τας	IV
πλατειας	IV
και	IV
ρυμας	IV
της	IV
πολεως	IV
και	IV
τους	IV
πτωχους	IV

Reading	Earliest attestation (century)
και	IV
αναπηρους	XI
και	IV
χωλους	XII
και	IV
τυφλους	V
εισαγαγε	IV
ωδε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (9) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{luk.14.21}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
2. παραγενομενος] (8/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022
 - παραγεν[?]μενος: XV: 30069
3. ο] (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
4. δουλος] (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
5. εκεινος] (1/9) XII: 30022
 - *either missing or lacuna*: IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 XV: 30069
6. απηγγειλεν] (5/9) IV: 20003 V: 20002 20032 IX: 20038 XII: 30001
 - απηγγειλε: XI: 30343 XII: 30022 XV: 30069
 - απηγγιλεν: IV: 20001
7. τω] (8/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 XV: 30069
 - τωι: XII: 30022
8. κυριω] (8/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 XV: 30069
 - κωι: XII: 30022
9. αυτου] (7/9) IV: 20001 20003 V: 20002 IX: 20038 XI: 30343 XII: 30001 30022
 - εαυτου: V: 20032 XV: 30069

10. ταυτα] (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
11. τοτε] (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
12. οργισθεις] (8/9) IV: 20001 20003 V: 20002 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
- οργισθεις: V: 20032
13. ο] (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
14. οικοδεσποτης] (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
15. ειπεν] (7/9) IV: 20001 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022
- ειπε: IV: 20003 XV: 30069
16. τω] (8/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 XV: 30069
- τωι: XII: 30022
17. δουλω] (8/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 XV: 30069
- δουλωι: XII: 30022
18. αυτου] (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
19. εξελθε] (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
20. ταχεως] (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069

21. **εις]** (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
22. **τας]** (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
23. **πλατειας]** (7/9) IV: 20001 20003 V: 20002 XI: 30343 XII: 30001 30022 XV: 30069
- πατιας: IX: 20038
 - πλατιας: V: 20032
24. **και]** (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
25. **ρυμας]** (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
26. **της]** (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
27. **πολεως]** (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
28. **και]** (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
29. **τους]** (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
30. **πτωχους]** (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
31. **και]** (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
32. **αναπηρους]** (4/9) XI: 30343 XII: 30001 30022 XV: 30069
- αναπειρους: IV: 20003 V: 20002 20032 IX: 20038
 - αναπιρους: IV: 20001
33. **και]** (8/9) IV: 20001 20003 V: 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069

- *either missing or lacuna*: V: 20002
34. χωλους] (2/9) XII: 30001 30022
- τους: XV: 30069
 - τυφλους: IV: 20001 20003 V: 20032 IX: 20038 XI: 30343
 - *either missing or lacuna*: V: 20002
35. και] (8/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022
- *either missing or lacuna*: XV: 30069
36. τυφλους] (4/9) V: 20002 XII: 30001 30022 XV: 30069
- [?]λους: IX: 20038
 - χωλους: IV: 20001 20003 V: 20032 XI: 30343
37. εισαγαγε] (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
38. ωδε] (9/9) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069

Verse 14:22

Byz^{RP}: και¹ ειπεν² ο³ δουλος⁴ κυριε⁵ γεγονεν⁶ ως⁷
επεταξας⁸ και⁹ επι¹⁰ τοπος¹¹ εστιν¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	2	Corr.: 20003 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	12	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
ειπεν	IV
ο	IV
δουλος	IV
κυριε	III
γεγονεν	IV
ως	V
επεταξας	IV
και	III
ετι	III
τοπος	IV
εστιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 8 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{luk.14.22} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20032
- \rightarrow A_{luk.14.22} group, attesting to και ειπεν ο δουλος κυριε γεγονεν ο επεταξας και ετι τοπος εστιν (3): IV: 20001 20003 IX: 20038
- \rightarrow B_{luk.14.22} group, attesting to και ειπεν ο δουλος κυριε γεγονεν ως επεταξας και ετι τοπος εστι (2): XI: 30343 XII: 30022
- \rightarrow C_{luk.14.22} group, attesting to και ειπεν ο δουλος κυριε γεγονεν ως προσεταξας και ετι τοπος εστιν (2): XIII: 30013 XV: 30069

Apparatus

1. και] (11/12) \rightarrow unanimous_{luk.14.22} \rightarrow A_{luk.14.22} \rightarrow B_{luk.14.22} \rightarrow C_{luk.14.22}
 || V: 20002 20005 XII: 30001
 • [?]: III: 10045
2. ειπεν] (10/12) \rightarrow unanimous_{luk.14.22} \rightarrow A_{luk.14.22} \rightarrow B_{luk.14.22}
 \rightarrow C_{luk.14.22} || V: 20002 XII: 30001
 • [?]: III: 10045
 • *either missing or lacuna*: V: 20005

3. ο] (10/12) →unanimous_{luk.14.22} →A_{luk.14.22} →B_{luk.14.22} →C_{luk.14.22} ||
V: 20005 XII: 30001

- [?] [?]: III: 10045
- αὐτῷ ο: V: 20002

4. δουλος] (11/12) →unanimous_{luk.14.22} →A_{luk.14.22} →B_{luk.14.22}
→C_{luk.14.22} || V: 20002 20005 XII: 30001

- *either missing or lacuna*: III: 10045

5. κυριε] (11/12) →unanimous_{luk.14.22} →A_{luk.14.22} →B_{luk.14.22}
→C_{luk.14.22} || III: 10045 V: 20002 XII: 30001

- ειπεν: V: 20005

6. γεγονεν] (10/12) →unanimous_{luk.14.22} →A_{luk.14.22} →B_{luk.14.22}
→C_{luk.14.22} || V: 20002 XII: 30001

- [?]: III: 10045
- γεγον: V: 20005

7. ως] (6/12) →unanimous_{luk.14.22} →B_{luk.14.22} →C_{luk.14.22} || V: 20002

- ο: →A_{luk.14.22} || III: 10045 V: 20005 XII: 30001

8. επεταξας] (8/12) →unanimous_{luk.14.22} →A_{luk.14.22} →B_{luk.14.22} || V:
20002 20005

- επετ[?]α[?]: III: 10045
- προσεταξας: →C_{luk.14.22} || XII: 30001

9. και] (12/12) →unanimous_{luk.14.22} →A_{luk.14.22} →B_{luk.14.22} →C_{luk.14.22}
|| III: 10045 V: 20002 20005 XII: 30001

10. επι] (12/12) →unanimous_{luk.14.22} →A_{luk.14.22} →B_{luk.14.22} →C_{luk.14.22}
|| III: 10045 V: 20002 20005 XII: 30001

11. τοπος] (11/12) →unanimous_{luk.14.22} →A_{luk.14.22} →B_{luk.14.22}
→C_{luk.14.22} || V: 20002 20005 XII: 30001

- [?]πος: III: 10045

12. εστιν] (9/12) →unanimous_{luk.14.22} →A_{luk.14.22} →C_{luk.14.22} || III:
10045 V: 20002 20005

- εστι: →B_{luk.14.22} || XII: 30001

Verse 14:23

Byz^{RP}: και¹ ειπεν² ο³ κυριος⁴ προς⁵ τον⁶ δουλον⁷
 εξελθε⁸ εις⁹ τας¹⁰ οδους¹¹ και¹² φραγμους¹³ και¹⁴
 αναγκασον¹⁵ εισελθειν¹⁶ ινα¹⁷ γεμισθη¹⁸ ο¹⁹ οικος²⁰
 μου²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IX: 20038 XII: 30022
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	0	None
Number of witnesses that were taken into account in the collation ⁴⁶	10	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
ειπεν	III
ο	III
κυριος	III
προς	IV
τον	IV
δουλον	IV
εξελθε	III
εις	III
τας	III
οδους	III
και	IV
φραγμους	IV
και	III
αναγκασον	IV

Reading	Earliest attestation (century)
εισελθειν	III
ινα	III
γεμισθη	III
ο	III
οικος	III
μου	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{luk.14.23}** group, ie witnesses that attest a verse identical with Byz^{RP} (4): V: [20032](#) XI: [30343](#) XIII: [30013](#) XV: [30069](#)
- →**A_{luk.14.23}** group, attesting to και ειπεν ο κυριος προς τον δουλον εξελθε εις τας οδους και φραγμους και αναγκασον εισελθειν ινα γεμισθη μου ο οικος (2): IV: [20003](#) V: [20002](#)

Apparatus

1. $\kappa\alpha\iota$] (10/10) \rightarrow unanimous_{luk.14.23} $\rightarrow A$ _{luk.14.23} || III: 10045 IV: 20001
V: 20005 XII: 30001
2. $\epsilon\iota\pi\epsilon\nu$] (10/10) \rightarrow unanimous_{luk.14.23} $\rightarrow A$ _{luk.14.23} || III: 10045 IV: 20001
V: 20005 XII: 30001
3. \omicron] (10/10) \rightarrow unanimous_{luk.14.23} $\rightarrow A$ _{luk.14.23} || III: 10045 IV: 20001 V:
20005 XII: 30001
4. $\kappa\upsilon\rho\iota\omicron\varsigma$] (10/10) \rightarrow unanimous_{luk.14.23} $\rightarrow A$ _{luk.14.23} || III: 10045 IV:
20001 V: 20005 XII: 30001
5. $\pi\rho\omicron\varsigma$] (9/10) \rightarrow unanimous_{luk.14.23} $\rightarrow A$ _{luk.14.23} || IV: 20001 V: 20005
XII: 30001
 - $[?]\varsigma$: III: 10045
6. $\tau\omicron\nu$] (9/10) \rightarrow unanimous_{luk.14.23} $\rightarrow A$ _{luk.14.23} || IV: 20001 V: 20005
XII: 30001
 - $[?]o[?]$: III: 10045
7. $\delta\omicron\upsilon\lambda\omicron\nu$] (9/10) \rightarrow unanimous_{luk.14.23} $\rightarrow A$ _{luk.14.23} || IV: 20001 V:
20005 XII: 30001
 - $\delta\omicron\upsilon[?]$: III: 10045
8. $\epsilon\zeta\epsilon\lambda\theta\epsilon$] (8/10) \rightarrow unanimous_{luk.14.23} $\rightarrow A$ _{luk.14.23} || III: 10045 XII:
30001
 - $\alpha\upsilon\tau\omicron\upsilon\epsilon\zeta\epsilon\lambda\theta\epsilon$: V: 20005
 - $\iota\epsilon\zeta\epsilon\lambda\theta\epsilon$: IV: 20001
9. $\epsilon\iota\varsigma$] (10/10) \rightarrow unanimous_{luk.14.23} $\rightarrow A$ _{luk.14.23} || III: 10045 IV: 20001
V: 20005 XII: 30001
10. $\tau\alpha\varsigma$] (10/10) \rightarrow unanimous_{luk.14.23} $\rightarrow A$ _{luk.14.23} || III: 10045 IV: 20001
V: 20005 XII: 30001

11. οδους] (10/10) →unanimous_{luk.14.23} →A_{luk.14.23} || III: 10045 IV: 20001 V: 20005 XII: 30001

12. και] (9/10) →unanimous_{luk.14.23} →A_{luk.14.23} || IV: 20001 V: 20005 XII: 30001

- κα[?]: III: 10045

13. φραγμους] (9/10) →unanimous_{luk.14.23} →A_{luk.14.23} || IV: 20001 V: 20005 XII: 30001

- τους φραγμους: III: 10045

14. και] (10/10) →unanimous_{luk.14.23} →A_{luk.14.23} || III: 10045 IV: 20001 V: 20005 XII: 30001

15. αναγκασον] (9/10) →unanimous_{luk.14.23} →A_{luk.14.23} || IV: 20001 V: 20005 XII: 30001

- [?]: III: 10045

16. εισελθειν] (10/10) →unanimous_{luk.14.23} →A_{luk.14.23} || III: 10045 IV: 20001 V: 20005 XII: 30001

17. ινα] (10/10) →unanimous_{luk.14.23} →A_{luk.14.23} || III: 10045 IV: 20001 V: 20005 XII: 30001

18. γεμισθη] (9/10) →unanimous_{luk.14.23} →A_{luk.14.23} || III: 10045 IV: 20001 V: 20005

- γεμισθηι: XII: 30001

19. ο] (6/10) →unanimous_{luk.14.23} || III: 10045 XII: 30001

- μου ο: →A_{luk.14.23} || IV: 20001 V: 20005

20. οικος] (10/10) →unanimous_{luk.14.23} →A_{luk.14.23} || III: 10045 IV: 20001 V: 20005 XII: 30001

21. μου] (5/10) →unanimous_{luk.14.23} || XII: 30001

- $\mu[?]$: III: 10045
- *either missing or lacuna*: $\rightarrow \mathbf{A}_{\text{luk.14.23}}$ || IV: 20001 V: 20005

Verse 14:24

Byz^{RP}: λεγω¹ γαρ² υμιν³ οτι⁴ ουδεις⁵ των⁶ ανδρων⁷
 εκεινων⁸ των⁹ κεκλημενων¹⁰ γευσεται¹¹ μου¹² του¹³
 δειπνου¹⁴ πολλοι¹⁵ γαρ¹⁶ εισιν¹⁷ κλητοι¹⁸ ολιγοι¹⁹
 δε²⁰ εκλεκτοι²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XI: 30343
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	1	Corr.: 30022 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁸	11	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγω	IV
γαρ	III
υμιν	III
οτι	III
ουδεις	III
των	III
ανδρων	IV
εκεινων	III
των	III
κεκλημενων	IV
γευσεται	IV
μου	III
του	III
δειπνου	III
πολλοι	XIII
γαρ	XIII
εισιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κλητοι	XIII

Reading	Earliest attestation (century)
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ολιγοι	XIII
--------	------

δε	XIII
----	------

εκλεκτοι	XIII
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{luk.14.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{luk.14.24} **group**, attesting to λεγω γαρ υμιν οτι ουδεις των ανδρων εκεινων των κεκλημενων γευσεται μου του δειπνου (3): IV: [20003](#) V: [20002](#) XII: [30022](#)

Apparatus

1. λεγω] (10/11) → A_{luk.14.24} || IV: 20001 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
 - [?]γω: III: 10045
2. γαρ] (11/11) → A_{luk.14.24} || III: 10045 IV: 20001 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
3. υμιν] (10/11) → A_{luk.14.24} || III: 10045 IV: 20001 V: 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
 - υμειν: V: 20005
4. οτι] (11/11) → A_{luk.14.24} || III: 10045 IV: 20001 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
5. ουδεις] (10/11) → A_{luk.14.24} || III: 10045 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
 - ουδεις: IV: 20001
6. των] (11/11) → A_{luk.14.24} || III: 10045 IV: 20001 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
7. ανδρων] (8/11) → A_{luk.14.24} || V: 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
 - [?]νδρων: III: 10045
 - ανθρωπων: IV: 20001 V: 20005
8. εκεινων] (10/11) → A_{luk.14.24} || III: 10045 IV: 20001 V: 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
 - *either missing or lacuna*: V: 20005
9. των] (11/11) → A_{luk.14.24} || III: 10045 IV: 20001 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

10. κεκλημενων] (10/11) $\rightarrow A_{luk.14.24}$ || IV: 20001 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
- κεκλημεν[?]ν: III: 10045
11. γευσεται] (6/11) $\rightarrow A_{luk.14.24}$ || IV: 20001 V: 20005 XV: 30069
- [?]ευσεται: III: 10045
 - γευσεται: IX: 20038
 - γευσετε: XIII: 30013
 - γευσηται: V: 20032 XII: 30001
12. μου] (11/11) $\rightarrow A_{luk.14.24}$ || III: 10045 IV: 20001 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
13. του] (11/11) $\rightarrow A_{luk.14.24}$ || III: 10045 IV: 20001 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
14. δειπνου] (8/11) $\rightarrow A_{luk.14.24}$ || III: 10045 V: 20005 XII: 30001 XIII: 30013 XV: 30069
- δειπνον: IX: 20038
 - διπνου: IV: 20001 V: 20032
15. πολλοι] (2/11) XIII: 30013 XV: 30069
- *either missing or lacuna*: $\rightarrow A_{luk.14.24}$ || III: 10045 IV: 20001 V: 20005 20032 IX: 20038 XII: 30001
16. γαρ] (2/11) XIII: 30013 XV: 30069
- *either missing or lacuna*: $\rightarrow A_{luk.14.24}$ || III: 10045 IV: 20001 V: 20005 20032 IX: 20038 XII: 30001
17. εισιν] (0/11) None
- εισι: XIII: 30013 XV: 30069
 - *either missing or lacuna*: $\rightarrow A_{luk.14.24}$ || III: 10045 IV: 20001 V: 20005 20032 IX: 20038 XII: 30001
18. κλητοι] (2/11) XIII: 30013 XV: 30069

- *either missing or lacuna*: $\rightarrow A_{\text{luk.14.24}}$ || III: 10045 IV: 20001 V:
20005 20032 IX: 20038 XII: 30001

19. ολιγοι] (2/11) XIII: 30013 XV: 30069

- *either missing or lacuna*: $\rightarrow A_{\text{luk.14.24}}$ || III: 10045 IV: 20001 V:
20005 20032 IX: 20038 XII: 30001

20. δε] (2/11) XIII: 30013 XV: 30069

- *either missing or lacuna*: $\rightarrow A_{\text{luk.14.24}}$ || III: 10045 IV: 20001 V:
20005 20032 IX: 20038 XII: 30001

21. εκλεκτοι] (2/11) XIII: 30013 XV: 30069

- *either missing or lacuna*: $\rightarrow A_{\text{luk.14.24}}$ || III: 10045 IV: 20001 V:
20005 20032 IX: 20038 XII: 30001

Verse 14:25

Byz^{RP}: συνεπορευοντο¹ δε² αυτω³ οχλοι⁴ πολλοι⁵ και⁶
στραφεις⁷ ειπεν⁸ προς⁹ αυτους¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁰	12	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
συνεπορευοντο	IV
δε	III
αυτω	IV
οχλοι	III
πολλοι	IV
και	III
στραφεις	IV
ειπεν	III
προς	III
αυτους	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**_{luk.14.25} **group**, ie witnesses that attest a verse identical with Byz^{RP} (4): IV: 20003 V: 20002 20032 XI: 30343
- →**A**_{luk.14.25} **group**, attesting to συνεπορευοντο δε αυτωι οχλοι πολλοι και στραφεις ειπεν προς αυτους (2): XII: 30001 30022

Apparatus

1. συνεπορευοντο] (11/12) →**unanimous**_{luk.14.25} →**A**_{luk.14.25} || IV: 20001 V: 20005 IX: 20038 XIII: 30013 XV: 30069
 - σ[?]νεπορευοντο: III: 10045
2. δε] (12/12) →**unanimous**_{luk.14.25} →**A**_{luk.14.25} || III: 10045 IV: 20001 V: 20005 IX: 20038 XIII: 30013 XV: 30069
3. αυτω] (9/12) →**unanimous**_{luk.14.25} || IV: 20001 V: 20005 IX: 20038 XIII: 30013 XV: 30069
 - αυτωι: →**A**_{luk.14.25} || III: 10045
4. οχλοι] (11/12) →**unanimous**_{luk.14.25} →**A**_{luk.14.25} || III: 10045 IV: 20001 V: 20005 XIII: 30013 XV: 30069
 - οι οχλοι: IX: 20038
5. πολλοι] (9/12) →**unanimous**_{luk.14.25} →**A**_{luk.14.25} || IV: 20001 XIII: 30013 XV: 30069
 - πολλο[?]: III: 10045
 - *either missing or lacuna*: V: 20005 IX: 20038
6. και] (12/12) →**unanimous**_{luk.14.25} →**A**_{luk.14.25} || III: 10045 IV: 20001 V: 20005 IX: 20038 XIII: 30013 XV: 30069

7. στραφεις] (10/12) →unanimous_{luk.14.25} →A_{luk.14.25} || V: 20005 IX: 20038 XIII: 30013 XV: 30069

- [?]αφεις: III: 10045
- στραφεις: IV: 20001

8. ειπεν] (10/12) →unanimous_{luk.14.25} →A_{luk.14.25} || III: 10045 IV: 20001 V: 20005 IX: 20038

- ειπε: XV: 30069
- *either missing or lacuna*: XIII: 30013

9. προς] (11/12) →unanimous_{luk.14.25} →A_{luk.14.25} || III: 10045 IV: 20001 IX: 20038 XIII: 30013 XV: 30069

- *either missing or lacuna*: V: 20005

10. αυτους] (9/12) →unanimous_{luk.14.25} →A_{luk.14.25} || IV: 20001 IX: 20038 XV: 30069

- [?]τους: III: 10045
- αυτοις: V: 20005
- αυτους ειπεν: XIII: 30013

Verse 14:26

Byz^{RP}: εἰ¹ τις² ἐρχεται³ πρὸς⁴ με⁵ καὶ⁶ οὐ⁷ μισεῖ⁸ τὸν⁹
πατέρα¹⁰ αὐτοῦ¹¹ καὶ¹² τὴν¹³ μητέρα¹⁴ καὶ¹⁵ τὴν¹⁶
γυναῖκα¹⁷ καὶ¹⁸ τὰ¹⁹ τέκνα²⁰ καὶ²¹ τοὺς²² ἀδελφούς²³
καὶ²⁴ τὰς²⁵ ἀδελφὰς²⁶ ἐτι²⁷ δε²⁸ καὶ²⁹ τὴν³⁰ ἐαυτοῦ³¹
ψυχὴν³² οὐ³³ δύναται³⁴ μοι³⁵ μαθητῆς³⁶ εἶναι³⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	2	Corr.: 20003 ^{c?} 20005 ^{c?}
Number of witnesses that were taken into account in the collation⁵²	12	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
τις	III
ερχεται	III
προς	III
με	IV
και	III
ου	III
μισει	IV
τον	III
πατερα	III
αυτου	III

Reading	Earliest attestation (century)
και	III
την	III
μητερα	IV
και	III
την	III
γυναικα	III
και	III
τα	III
τεκνα	III
και	IV
τους	IV
αδελφους	IV
και	III
τας	IV
αδελφας	IV
ετι	IV
δε	IV
και	III
την	III

Reading	Earliest attestation (century)
εαυτου	III
ψυχην	III
ου	IV
δυναται	IV
μου	III
μαθητης	IV
ειναι	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{luk.14.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (5): V: [20002](#) [20032](#) XI: [30343](#) XII: [30001](#) [30022](#)

Apparatus

1. **ει]** (12/12) → unanimous_{luk.14.26} || III: 10045 IV: 20001 20003 V: 20005
IX: 20038 XIII: 30013 XV: 30069
2. **τις]** (12/12) → unanimous_{luk.14.26} || III: 10045 IV: 20001 20003 V:
20005 IX: 20038 XIII: 30013 XV: 30069
3. **ερχεται]** (12/12) → unanimous_{luk.14.26} || III: 10045 IV: 20001 20003
V: 20005 IX: 20038 XIII: 30013 XV: 30069
4. **προς]** (12/12) → unanimous_{luk.14.26} || III: 10045 IV: 20001 20003 V:
20005 IX: 20038 XIII: 30013 XV: 30069
5. **με]** (10/12) → unanimous_{luk.14.26} || IV: 20003 V: 20005 IX: 20038 XIII:
30013 XV: 30069
 - **εμε:** III: 10045 IV: 20001
6. **κα]** (12/12) → unanimous_{luk.14.26} || III: 10045 IV: 20001 20003 V:
20005 IX: 20038 XIII: 30013 XV: 30069
7. **ου]** (12/12) → unanimous_{luk.14.26} || III: 10045 IV: 20001 20003 V: 20005
IX: 20038 XIII: 30013 XV: 30069
8. **μισε]** (8/12) → unanimous_{luk.14.26} || IV: 20001 XIII: 30013 XV: 30069
 - **[?]σει:** III: 10045
 - **μεισει:** IV: 20003
 - **μησει:** IX: 20038
 - **πεισει:** V: 20005
9. **τον]** (12/12) → unanimous_{luk.14.26} || III: 10045 IV: 20001 20003 V:
20005 IX: 20038 XIII: 30013 XV: 30069
10. **πατερα]** (12/12) → unanimous_{luk.14.26} || III: 10045 IV: 20001 20003 V:
20005 IX: 20038 XIII: 30013 XV: 30069
11. **αυτου]** (11/12) → unanimous_{luk.14.26} || III: 10045 IV: 20001 V: 20005
IX: 20038 XIII: 30013 XV: 30069

- εαυτου: IV: 20003

12. και] (12/12) →unanimous_{luk.14.26} || III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XIII: 30013 XV: 30069

13. την] (11/12) →unanimous_{luk.14.26} || III: 10045 IV: 20001 20003 V: 20005 XIII: 30013 XV: 30069

- τιν: IX: 20038

14. μητερα] (11/12) →unanimous_{luk.14.26} || IV: 20001 20003 V: 20005 IX: 20038 XIII: 30013 XV: 30069

- [?]τερα: III: 10045

15. και] (11/12) →unanimous_{luk.14.26} || III: 10045 IV: 20001 20003 IX: 20038 XIII: 30013 XV: 30069

- αυτου και: V: 20005

16. την] (12/12) →unanimous_{luk.14.26} || III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XIII: 30013 XV: 30069

17. γυναικα] (12/12) →unanimous_{luk.14.26} || III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XIII: 30013 XV: 30069

18. και] (12/12) →unanimous_{luk.14.26} || III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XIII: 30013 XV: 30069

19. τα] (12/12) →unanimous_{luk.14.26} || III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XIII: 30013 XV: 30069

20. τεκνα] (12/12) →unanimous_{luk.14.26} || III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XIII: 30013 XV: 30069

21. και] (11/12) →unanimous_{luk.14.26} || IV: 20001 20003 V: 20005 IX: 20038 XIII: 30013 XV: 30069

- [?]: III: 10045

22. τους] (11/12) →unanimous_{luk.14.26} || IV: 20001 20003 V: 20005 IX: 20038 XIII: 30013 XV: 30069

- [?]ους: III: 10045
23. αδελφους] (11/12) →unanimous_{luk.14.26} || IV: 20001 20003 V: 20005
IX: 20038 XIII: 30013 XV: 30069
- αδ[?]λφους: III: 10045
24. και] (12/12) →unanimous_{luk.14.26} || III: 10045 IV: 20001 20003 V:
20005 IX: 20038 XIII: 30013 XV: 30069
25. τας] (11/12) →unanimous_{luk.14.26} || IV: 20001 20003 V: 20005 IX:
20038 XIII: 30013 XV: 30069
- τα[?]: III: 10045
26. αδελφας] (11/12) →unanimous_{luk.14.26} || IV: 20001 20003 V: 20005
IX: 20038 XIII: 30013 XV: 30069
- αδ[?]φ[?]ς: III: 10045
27. επι] (11/12) →unanimous_{luk.14.26} || IV: 20001 20003 V: 20005 IX:
20038 XIII: 30013 XV: 30069
- [?]τι: III: 10045
28. δε] (10/12) →unanimous_{luk.14.26} || IV: 20001 V: 20005 IX: 20038 XIII:
30013 XV: 30069
- δ[?]: III: 10045
 - τε: IV: 20003
29. και] (12/12) →unanimous_{luk.14.26} || III: 10045 IV: 20001 20003 V:
20005 IX: 20038 XIII: 30013 XV: 30069
30. την] (12/12) →unanimous_{luk.14.26} || III: 10045 IV: 20001 20003 V:
20005 IX: 20038 XIII: 30013 XV: 30069
31. εαυτου] (9/12) →unanimous_{luk.14.26} || III: 10045 V: 20005 IX: 20038
XIII: 30013
- ψυχην αυτου: XV: 30069

- ψυχην εαυτου: IV: 20001 20003
32. ψυχην] (9/12) →unanimous_{luk.14.26} || III: 10045 V: 20005 IX: 20038
XIII: 30013
- *either missing or lacuna*: IV: 20001 20003 XV: 30069
33. ου] (11/12) →unanimous_{luk.14.26} || IV: 20001 20003 V: 20005 IX: 20038
XIII: 30013 XV: 30069
- [?]: III: 10045
34. δυναται] (11/12) →unanimous_{luk.14.26} || IV: 20001 20003 V: 20005
IX: 20038 XIII: 30013 XV: 30069
- [?]υναται: III: 10045
35. μου] (10/12) →unanimous_{luk.14.26} || III: 10045 V: 20005 IX: 20038
XIII: 30013 XV: 30069
- ειναι μου: IV: 20001 20003
36. μαθητης] (9/12) →unanimous_{luk.14.26} || IV: 20001 20003 V: 20005 IX:
20038
- *either missing or lacuna*: III: 10045 XIII: 30013 XV: 30069
37. ειναι] (7/12) →unanimous_{luk.14.26} || V: 20005 IX: 20038
- ειναι μαθη[?]: III: 10045
 - ειναι μαθητης: XIII: 30013 XV: 30069
 - *either missing or lacuna*: IV: 20001 20003

Verse 14:27

Byz^{RP}: και¹ οστις² ου³ βασταζει⁴ τον⁵ σταυρον⁶ αυτου⁷
και⁸ ερχεται⁹ οπισω¹⁰ μου¹¹ ου¹² δυναται¹³ ειναι¹⁴
μου¹⁵ μαθητης¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁴	12	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	V
οστις	IV
ου	III
βασταζει	III
τον	IV
σταυρον	III
αυτου	III
και	IV
ερχεται	IV
οπισω	III
μου	III
ου	III
δυναται	IV
ειναι	IV
μου	IV
μαθητης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (9) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{luk.14.27} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IX: 20038 XII: 30022 || Corr.: 20001^c?

Apparatus

1. καὶ] (9/12) →**unanimous**_{luk.14.27} || V: 20002 20005 20032 XI: 30343
XII: 30001 XIII: 30013
 - *either missing or lacuna*: III: 10045 IV: 20001 20003
2. οστς] (9/12) →**unanimous**_{luk.14.27} || IV: 20001 20003 V: 20002 20032
XII: 30001 XIII: 30013
 - ος: V: 20005 XI: 30343
 - οσ[?]ς: III: 10045
3. ου] (11/12) →**unanimous**_{luk.14.27} || III: 10045 IV: 20001 V: 20002 20005
20032 XI: 30343 XII: 30001 XIII: 30013
 - ουυ: IV: 20003

4. βασταζει] (12/12) →unanimous_{luk.14.27} || III: 10045 IV: 20001 20003
V: 20002 20005 20032 XI: 30343 XII: 30001 XIII: 30013
5. τον] (11/12) →unanimous_{luk.14.27} || IV: 20001 20003 V: 20002 20005
20032 XI: 30343 XII: 30001 XIII: 30013
- [?]ο[?]: III: 10045
6. σταυρον] (12/12) →unanimous_{luk.14.27} || III: 10045 IV: 20001 20003
V: 20002 20005 20032 XI: 30343 XII: 30001 XIII: 30013
7. αυτου] (8/12) →unanimous_{luk.14.27} || III: 10045 IV: 20001 V: 20005
XII: 30001 XIII: 30013
- εαυτου: IV: 20003 V: 20002 20032 XI: 30343
8. και] (11/12) →unanimous_{luk.14.27} || IV: 20001 20003 V: 20002 20005
20032 XI: 30343 XII: 30001 XIII: 30013
- κα[?]: III: 10045
9. ερχεται] (11/12) →unanimous_{luk.14.27} || IV: 20001 20003 V: 20002
20005 20032 XI: 30343 XII: 30001 XIII: 30013
- [?]χεται: III: 10045
10. οπισω] (12/12) →unanimous_{luk.14.27} || III: 10045 IV: 20001 20003 V:
20002 20005 20032 XI: 30343 XII: 30001 XIII: 30013
11. μου] (12/12) →unanimous_{luk.14.27} || III: 10045 IV: 20001 20003 V:
20002 20005 20032 XI: 30343 XII: 30001 XIII: 30013
12. ου] (12/12) →unanimous_{luk.14.27} || III: 10045 IV: 20001 20003 V: 20002
20005 20032 XI: 30343 XII: 30001 XIII: 30013
13. δυναται] (11/12) →unanimous_{luk.14.27} || IV: 20001 20003 V: 20002
20005 20032 XI: 30343 XII: 30001 XIII: 30013
- δ[?]: III: 10045
14. εινα] (7/12) →unanimous_{luk.14.27} || IV: 20001 20003 V: 20032 XIII:
30013

- [?] ειναι: III: 10045
- μου ειναι: V: 20002 XI: 30343 XII: 30001
- *either missing or lacuna*: V: 20005

15. μου] (7/12) →unanimous_{luk.14.27} || IV: 20001 20003 V: 20005 20032

- *either missing or lacuna*: III: 10045 V: 20002 XI: 30343 XII: 30001
XIII: 30013

16. μαθητης] (10/12) →unanimous_{luk.14.27} || IV: 20001 20003 V: 20002
20032 XI: 30343 XII: 30001 XIII: 30013

- μαθητη[?]: III: 10045
- μαθητης ειναι: V: 20005

Verse 14:28

Byz^{RP}: τις¹ γαρ² εξ³ υμων⁴ ο⁵ θελων⁶ πυργον⁷
οικοδομησαι⁸ ουχι⁹ πρωτον¹⁰ καθισας¹¹ ψηφίζει¹²
την¹³ δαπανην¹⁴ ει¹⁵ εχει¹⁶ τα¹⁷ εις¹⁸ απαρτισμον¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	0	None
Number of witnesses that were taken into account in the collation ⁵⁶	12	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τις	III
γαρ	III
εξ	IV
υμων	IV
ο	III
θελων	III
πυργον	III
οικοδομησαι	IV
ουχι	III
πρωτον	III
καθισας	III
ψηφιζει	IV
την	III
δαπανην	III
ει	III
εχει	IV
τα	IV
εις	IV
απαρτισμον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{luk.14.28} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): XI: [30343](#)
- →**A**_{luk.14.28} **group**, attesting to τις γαρ εξ υμων θελων πυργον οικοδομησαι ουχι πρωτον καθισας ψηφιζει την δαπανην ει εχει τα εις απαρτισμον (2): IV: [20001](#) XV: [30069](#)
- →**B**_{luk.14.28} **group**, attesting to τις γαρ εξ υμων θελων πυργον οικοδομησαι ουχι πρωτον καθισας ψηφιζει την δαπανην ει εχει τα προς απαρτισμον (2): XII: [30001](#) [30022](#)

Apparatus

1. τις] (12/12) →**unanimous**_{luk.14.28} →**A**_{luk.14.28} →**B**_{luk.14.28} || III: [10045](#)
IV: [20003](#) V: [20002](#) [20005](#) [20032](#) IX: [20038](#) XIII: [30013](#)
2. γαρ] (11/12) →**unanimous**_{luk.14.28} →**A**_{luk.14.28} →**B**_{luk.14.28} || III: [10045](#) IV: [20003](#) V: [20002](#) [20032](#) IX: [20038](#) XIII: [30013](#)
 - δε: V: [20005](#)

3. εξ] (11/12) →unanimous_{luk.14.28} →A_{luk.14.28} →B_{luk.14.28} || IV: 20003
V: 20002 20005 20032 IX: 20038 XIII: 30013
- [?]: III: 10045
4. υμων] (11/12) →unanimous_{luk.14.28} →A_{luk.14.28} →B_{luk.14.28} || IV:
20003 V: 20002 20005 20032 IX: 20038 XIII: 30013
- [?]μων: III: 10045
5. ο] (3/12) →unanimous_{luk.14.28} || III: 10045 V: 20032
- *either missing or lacuna*: →A_{luk.14.28} →B_{luk.14.28} || IV: 20003 V:
20002 20005 IX: 20038 XIII: 30013
6. θελων] (12/12) →unanimous_{luk.14.28} →A_{luk.14.28} →B_{luk.14.28} || III:
10045 IV: 20003 V: 20002 20005 20032 IX: 20038 XIII: 30013
7. πυργον] (12/12) →unanimous_{luk.14.28} →A_{luk.14.28} →B_{luk.14.28} || III:
10045 IV: 20003 V: 20002 20005 20032 IX: 20038 XIII: 30013
8. οικοδομησαι] (10/12) →unanimous_{luk.14.28} →A_{luk.14.28} →B_{luk.14.28}
|| IV: 20003 V: 20002 20005 IX: 20038 XIII: 30013
- οικ[?]ησαι: III: 10045
 - οικοδομησαι: V: 20032
9. ουχι] (12/12) →unanimous_{luk.14.28} →A_{luk.14.28} →B_{luk.14.28} || III:
10045 IV: 20003 V: 20002 20005 20032 IX: 20038 XIII: 30013
10. πρωτον] (12/12) →unanimous_{luk.14.28} →A_{luk.14.28} →B_{luk.14.28} || III:
10045 IV: 20003 V: 20002 20005 20032 IX: 20038 XIII: 30013
11. καθισας] (10/12) →unanimous_{luk.14.28} →A_{luk.14.28} →B_{luk.14.28} || III:
10045 IV: 20003 V: 20005 IX: 20038 XIII: 30013
- καθεισας: V: 20002 20032
12. ψηφιζει] (8/12) →unanimous_{luk.14.28} →A_{luk.14.28} →B_{luk.14.28} || IV:
20003 V: 20002 20032

- ψηφειζει: V: 20005
- ψηφιζ[?]: III: 10045
- ψηφισει: IX: 20038
- ψιφιζει: XIII: 30013

13. **την]** (12/12) \rightarrow unanimous_{luk.14.28} \rightarrow A_{luk.14.28} \rightarrow B_{luk.14.28} || III: 10045
IV: 20003 V: 20002 20005 20032 IX: 20038 XIII: 30013

14. **δαπανην]** (12/12) \rightarrow unanimous_{luk.14.28} \rightarrow A_{luk.14.28} \rightarrow B_{luk.14.28} || III:
10045 IV: 20003 V: 20002 20005 20032 IX: 20038 XIII: 30013

15. **ει]** (12/12) \rightarrow unanimous_{luk.14.28} \rightarrow A_{luk.14.28} \rightarrow B_{luk.14.28} || III: 10045
IV: 20003 V: 20002 20005 20032 IX: 20038 XIII: 30013

16. **εχει]** (11/12) \rightarrow unanimous_{luk.14.28} \rightarrow A_{luk.14.28} \rightarrow B_{luk.14.28} || IV:
20003 V: 20002 20005 20032 IX: 20038 XIII: 30013

- εχε[?]: III: 10045

17. **τα]** (8/12) \rightarrow unanimous_{luk.14.28} \rightarrow A_{luk.14.28} \rightarrow B_{luk.14.28} || V: 20002
IX: 20038 XIII: 30013

- [?]: III: 10045
- *either missing or lacuna*: IV: 20003 V: 20005 20032

18. **εις]** (8/12) \rightarrow unanimous_{luk.14.28} \rightarrow A_{luk.14.28} || IV: 20003 V: 20002
20005 20032 XIII: 30013

- προς: \rightarrow B_{luk.14.28} || IX: 20038
- *either missing or lacuna*: III: 10045

19. **απαρτισμων]** (11/12) \rightarrow unanimous_{luk.14.28} \rightarrow A_{luk.14.28} \rightarrow B_{luk.14.28}
|| IV: 20003 V: 20002 20005 20032 IX: 20038 XIII: 30013

- [?]ισμων: III: 10045

Verse 14:29

Byz^{RP}: ινα¹ μηποτε² θεντος³ αυτου⁴ θεμελιον⁵ και⁶ μη⁷
ισχυοντος⁸ εκτελεσαι⁹ παντες¹⁰ οι¹¹ θεωρουντες¹²
αρξωνται¹³ εμπαιζειν¹⁴ αυτω¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	0	None
Number of witnesses that were taken into account in the collation ⁵⁸	11	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ινα	III
μηποτε	III
θεντος	III
αυτου	IV
θεμελιον	III
και	III
μη	III
ισχυοντος	IV
εκτελεσαι	IV
παντες	III
οι	III
θεωρουντες	IV
αρξωνται	IV
εμπαιζειν	XII
αυτω	XIII

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (11) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{luk.14.29} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ινα]** (11/11) III: 10045 IV: 20001 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
2. **μηποτε]** (10/11) III: 10045 IV: 20001 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013
 - **μηπωτε:** XV: 30069
3. **θεντος]** (11/11) III: 10045 IV: 20001 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
4. **αυτου]** (10/11) IV: 20001 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
 - **αυτ[?]:** III: 10045

5. **θεμελιον]** (7/11) III: 10045 IV: 20001 V: 20032 IX: 20038 XI: 30343 XII: 30001 30022
- [?]μελιον: V: 20002
 - θεμελειον: V: 20005
 - θεμελιου: XIII: 30013 XV: 30069
6. **και]** (10/11) III: 10045 IV: 20001 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: V: 20005
7. **μη]** (11/11) III: 10045 IV: 20001 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
8. **ισχυοντος]** (8/11) IV: 20001 V: 20002 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- ι[?]: III: 10045
 - ισχυσαντος: XII: 30001
 - ισχυση: V: 20005
9. **εκτελεσαι]** (8/11) IV: 20001 V: 20002 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- [?]κτελεσαι: III: 10045
 - αυτου: IX: 20038
 - οικοδομησαι: V: 20005
10. **παντες]** (9/11) III: 10045 IV: 20001 V: 20002 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- εκτελεσε παντες: IX: 20038
 - και παντες: V: 20005
11. **οι]** (11/11) III: 10045 IV: 20001 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
12. **θεωρουντες]** (10/11) IV: 20001 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

- θεωρουντε[?]: III: 10045
13. αρξωνται] (7/11) IV: 20001 V: 20002 20032 XI: 30343 XII: 30001 30022
XIII: 30013
- αρξονται: XV: 30069
 - αρξωντα[?] εμπαιζε[?]: III: 10045
 - αυτον αρξωνται: IX: 20038
 - *either missing or lacuna*: V: 20005
14. εμπαιζειν] (3/11) XII: 30022 XIII: 30013 XV: 30069
- [?]: III: 10045
 - αυτω εμπαιζειν: V: 20002 XI: 30343 XII: 30001
 - αυτω εμπεζειν: IV: 20001
 - αυτω ενπεζειν: V: 20032 IX: 20038
 - μελλουσιν: V: 20005
15. αυτω] (1/11) XIII: 30013
- αυτον: XV: 30069
 - αυτωι: XII: 30022
 - *either missing or lacuna*: III: 10045 IV: 20001 V: 20002 20005 20032
IX: 20038 XI: 30343 XII: 30001

Verse 14:30

Byz^{RP}: λεγοντες¹ οτι² ουτος³ ο⁴ ανθρωπος⁵ ηρξατο⁶
οικοδομειν⁷ και⁸ ουκ⁹ ισχυσεν¹⁰ εκτελεσαι¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	1	Corr.: 30001 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁰	11	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγοντες	IV
οτι	III
ουτος	III
ο	III
ανθρωπος	III
ηρξατο	IV
οικοδομειν	III
και	IV
ουκ	IV
ισχυσεν	IV
εκτελεσαι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{luk.14.30} group, ie witnesses that attest a verse identical with Byz^{RP} (6): IV: 20003 V: 20002 20032 XI: 30343 XII: 30022 XV: 30069

Apparatus

1. λεγοντες] (9/11) →unanimous_{luk.14.30} || IV: 20001 XII: 30001 XIII: 30013
 - [?]ντες: III: 10045
 - λεγειν: V: 20005
2. οτι] (10/11) →unanimous_{luk.14.30} || III: 10045 IV: 20001 XII: 30001 XIII: 30013
 - *either missing or lacuna*: V: 20005
3. ουτος] (11/11) →unanimous_{luk.14.30} || III: 10045 IV: 20001 V: 20005 XII: 30001 XIII: 30013
4. ο] (11/11) →unanimous_{luk.14.30} || III: 10045 IV: 20001 V: 20005 XII: 30001 XIII: 30013
5. ανθρωπος] (11/11) →unanimous_{luk.14.30} || III: 10045 IV: 20001 V: 20005 XII: 30001 XIII: 30013
6. ηρξατο] (10/11) →unanimous_{luk.14.30} || IV: 20001 V: 20005 XII: 30001 XIII: 30013

- ηρξ[?]: III: 10045

7. οικοδομειν] (8/11) →unanimous_{luk.14.30} || III: 10045 V: 20005

- οικοδοκειν: XII: 30001
- οικοδομην: XIII: 30013
- οικοδομιν: IV: 20001

8. και] (10/11) →unanimous_{luk.14.30} || IV: 20001 V: 20005 XII: 30001
XIII: 30013

- [?]: III: 10045

9. ουκ] (10/11) →unanimous_{luk.14.30} || IV: 20001 V: 20005 XII: 30001
XIII: 30013

- [?]: III: 10045

10. ισχυσεν] (10/11) →unanimous_{luk.14.30} || IV: 20001 V: 20005 XII:
30001 XIII: 30013

- [?]: III: 10045

11. εκτελεσαι] (10/11) →unanimous_{luk.14.30} || IV: 20001 V: 20005 XII:
30001 XIII: 30013

- [?]εσαι: III: 10045

Verse 14:31

Byz^{RP}: ἡ¹ τις² βασιλευς³ πορευομενος⁴ συμβαλιν⁵
 ετερω⁶ βασιλει⁷ εις⁸ πολεμον⁹ ουχι¹⁰ καθισας¹¹
 πρωτον¹² βουλευεται¹³ ει¹⁴ δυνατος¹⁵ εστιν¹⁶ εν¹⁷
 δεκα¹⁸ χιλιασιν¹⁹ απαντησαι²⁰ τω²¹ μετα²² εικοσι²³
 χιλιαδων²⁴ ερχομενω²⁵ επ²⁶ αυτον²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	5	XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus ⁶¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶²	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (5) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
η	IV
τις	IV
βασιλευς	IV
πορευομενο	IV
συμβαινει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ετερω	IV
βασιλει	IV
εις	V
πολεμον	IV
ουχι	IV
καθισας	IV
πρωτον	IV
βουλευεται	V
ει	IV
δυνατος	IV

Reading	Earliest attestation (century)
<hr/>	
εστιν	IV
εν	IV
δεκα	IV
χιλιασιν	IV
απαντησαι	V
τω	IV
μετα	IV
εικοσι	IV
χιλιαδων	V
ερχομενω	IV
επ	IV
αυτον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{luk.14.31} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. **η]** (6/6) IV: 20001 20003 V: 20002 20005 20032 IX: 20038
2. **τις]** (6/6) IV: 20001 20003 V: 20002 20005 20032 IX: 20038
3. **βασιλευς]** (6/6) IV: 20001 20003 V: 20002 20005 20032 IX: 20038
4. **πορευομενος]** (6/6) IV: 20001 20003 V: 20002 20005 20032 IX: 20038
5. **συμβαλειν]** (o/6) None
 - **συνβαλειν:** IX: 20038
 - **συνβαλιν:** V: 20032
 - *either missing or lacuna:* IV: 20001 20003 V: 20002 20005
6. **ετερω]** (6/6) IV: 20001 20003 V: 20002 20005 20032 IX: 20038
7. **βασιλει]** (6/6) IV: 20001 20003 V: 20002 20005 20032 IX: 20038
8. **εις]** (2/6) V: 20032 IX: 20038
 - **συμβαλειν εις:** IV: 20003 V: 20002
 - **συμβαλλειν εις:** IV: 20001
 - **συνβαλειν εις:** V: 20005
9. **πολεμον]** (5/6) IV: 20001 20003 V: 20002 20005 20032
 - **πολεμων:** IX: 20038

10. ουχι] (4/6) IV: 20001 20003 V: 20002 IX: 20038
- ουκ: V: 20005
 - ουχει: V: 20032
11. καθισας] (3/6) IV: 20001 20003 IX: 20038
- ευθεως καθισας: V: 20005
 - καθεισας: V: 20002 20032
12. πρωτον] (6/6) IV: 20001 20003 V: 20002 20005 20032 IX: 20038
13. βουλευεται] (3/6) V: 20002 20005 20032
- βουλευσεται: IV: 20001 20003 IX: 20038
14. ει] (6/6) IV: 20001 20003 V: 20002 20005 20032 IX: 20038
15. δυνατος] (6/6) IV: 20001 20003 V: 20002 20005 20032 IX: 20038
16. εστιν] (5/6) IV: 20001 V: 20002 20005 20032 IX: 20038
- εσιν: IV: 20003
17. εν] (6/6) IV: 20001 20003 V: 20002 20005 20032 IX: 20038
18. δεκα] (6/6) IV: 20001 20003 V: 20002 20005 20032 IX: 20038
19. χιλιασιν] (2/6) IV: 20001 V: 20002
- χειλειασιν: V: 20005
 - χελιασιν: IV: 20003 V: 20032 IX: 20038
20. απαντησαι] (2/6) V: 20032 IX: 20038
- υπαντησαι: IV: 20001 20003 V: 20002
 - *either missing or lacuna*: V: 20005
21. τω] (6/6) IV: 20001 20003 V: 20002 20005 20032 IX: 20038
22. μετα] (6/6) IV: 20001 20003 V: 20002 20005 20032 IX: 20038
23. εικοσι] (6/6) IV: 20001 20003 V: 20002 20005 20032 IX: 20038

24. χιλιαδων] (2/6) V: 20002 20005

- χειλιαδων: IV: 20001 20003 V: 20032 IX: 20038

25. ερχομενω] (6/6) IV: 20001 20003 V: 20002 20005 20032 IX: 20038

26. επ] (6/6) IV: 20001 20003 V: 20002 20005 20032 IX: 20038

27. αυτον] (5/6) IV: 20001 20003 V: 20002 20032 IX: 20038

- αυτον υπαντησαι: V: 20005

Verse 14:32

Byz^{RP}: εἰ¹ δε² μηγε³ ετι⁴ πορρω⁵ αυτου⁶ οντος⁷
 πρεσβειαν⁸ αποστειλας⁹ ερωτα¹⁰ τα¹¹ προς¹²
 ειρηνην¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶³	0	None
Number of witnesses that were taken into account in the collation ⁶⁴	10	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁶³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁴The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
<hr/>	
ει	IV
δε	IV
μηγε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ετι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πορρω	V
αυτου	V
οντος	IV
πρεσβειαν	IV
αποστειλαῖ	V
ερωτα	IV
τα	V
προς	IV
ειρηνην	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 7 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{luk.14.32} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{luk.14.32} **group**, attesting to ει δε μη γε ετι αυτου πορρω οντος πρεσβειαν αποστειλας ερωτα τα προς ειρηνην (3): XII: 30001 XIII: 30013 XV: 30069
- →**B**_{luk.14.32} **group**, attesting to ει δε μη γε ετι αυτου πορρω οντος πρεσβειαν αποστιλας ερωτα τα προς ειρηνην (2): V: 20032 || Corr.: 20001^c?
- →**C**_{luk.14.32} **group**, attesting to ει δε μη γε ετι πορρω αυτου οντος πρεσβειαν αποστειλας ερωτα τα προς ειρηνην (2): V: 20002 XI: 30343

Apparatus

1. ει] (11/10) →**A**_{luk.14.32} →**B**_{luk.14.32} →**C**_{luk.14.32} || IV: 20001 20003 IX: 20038 XII: 30022
2. δε] (11/10) →**A**_{luk.14.32} →**B**_{luk.14.32} →**C**_{luk.14.32} || IV: 20001 20003 IX: 20038 XII: 30022
3. μηγε] (0/10) None
 - μη: →**A**_{luk.14.32} →**B**_{luk.14.32} →**C**_{luk.14.32} || IV: 20001 20003 IX: 20038 XII: 30022

4. $\epsilon\tau\iota]$ (0/10) None

- $\gamma\epsilon \epsilon\tau\iota:$ $\rightarrow A_{luk.14.32} \rightarrow B_{luk.14.32} \rightarrow C_{luk.14.32} \parallel$ IV: 20001 20003 IX: 20038 XII: 30022

5. $\pi\omicron\rho\rho\omega]$ (4/10) $\rightarrow C_{luk.14.32} \parallel$ IX: 20038 XII: 30022

- $\alpha\upsilon\tau\omicron\upsilon \pi\omicron\rho\rho\omega:$ $\rightarrow A_{luk.14.32} \rightarrow B_{luk.14.32} \parallel$ IV: 20001 20003

6. $\alpha\upsilon\tau\omicron\upsilon]$ (4/10) $\rightarrow C_{luk.14.32} \parallel$ IX: 20038 XII: 30022

- *either missing or lacuna:* $\rightarrow A_{luk.14.32} \rightarrow B_{luk.14.32} \parallel$ IV: 20001 20003

7. $\omicron\nu\tau\omicron\varsigma]$ (11/10) $\rightarrow A_{luk.14.32} \rightarrow B_{luk.14.32} \rightarrow C_{luk.14.32} \parallel$ IV: 20001 20003 IX: 20038 XII: 30022

8. $\pi\rho\epsilon\sigma\beta\epsilon\iota\alpha\nu]$ (10/10) $\rightarrow A_{luk.14.32} \rightarrow B_{luk.14.32} \rightarrow C_{luk.14.32} \parallel$ IV: 20001 20003 XII: 30022

- $\pi\rho\epsilon\beta\epsilon\iota\alpha\nu:$ IX: 20038

9. $\alpha\pi\omicron\sigma\tau\epsilon\iota\lambda\alpha\varsigma]$ (8/10) $\rightarrow A_{luk.14.32} \rightarrow C_{luk.14.32} \parallel$ IV: 20003 IX: 20038 XII: 30022

- $\alpha\pi\omicron\sigma\tau\iota\lambda\alpha\varsigma:$ $\rightarrow B_{luk.14.32} \parallel$ IV: 20001

10. $\epsilon\rho\omega\tau\alpha]$ (10/10) $\rightarrow A_{luk.14.32} \rightarrow B_{luk.14.32} \rightarrow C_{luk.14.32} \parallel$ IV: 20001 20003 IX: 20038

- $\epsilon\rho\omega\tau\alpha\iota:$ XII: 30022

11. $\tau\alpha]$ (9/10) $\rightarrow A_{luk.14.32} \rightarrow B_{luk.14.32} \rightarrow C_{luk.14.32} \parallel$ IX: 20038 XII: 30022

- *either missing or lacuna:* IV: 20001 20003

12. $\pi\rho\omicron\varsigma]$ (10/10) $\rightarrow A_{luk.14.32} \rightarrow B_{luk.14.32} \rightarrow C_{luk.14.32} \parallel$ IV: 20001 IX: 20038 XII: 30022

- $\epsilon\iota\varsigma:$ IV: 20003

13. $\epsilon\iota\rho\eta\nu\eta\nu]$ (11/10) $\rightarrow A_{\text{luk.14.32}} \rightarrow B_{\text{luk.14.32}} \rightarrow C_{\text{luk.14.32}} \parallel$ IV: 20001
 20003 IX: 20038 XII: 30022

Verse 14:33

Byz^{RP}: ουτως¹ ουν² πας³ εξ⁴ υμων⁵ ος⁶ ουκ⁷ αποτασσεται⁸
 πασιν⁹ τοις¹⁰ εαυτου¹¹ υπαρχουσιν¹² ου¹³ δυναται¹⁴
 μου¹⁵ ειναι¹⁶ μαθητης¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁶	11	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁶The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ουτως	IV
ουν	IV
πας	IV
εξ	IV
υμων	IV
ος	IV
ουκ	IV
αποτασσεται	IV
πασιν	IV
τοις	IV
εαυτου	IV
υπαρχουσιν	IV
ου	IV
δυναται	IV
μου	V
ειναι	V
μαθητης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{luk.14.33} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): V: 20002 XI: 30343 XIII: 30013

Apparatus

1. οὕτως] (9/11) →**unanimous**_{luk.14.33} || IV: 20001 20003 V: 20005 20032
IX: 20038 XII: 30001
 - [?] οὕτως: XII: 30022
 - οὕτως: XV: 30069
2. οὐν] (10/11) →**unanimous**_{luk.14.33} || IV: 20001 20003 V: 20005 IX:
20038 XII: 30001 30022 XV: 30069
 - *either missing or lacuna*: V: 20032
3. πας] (10/11) →**unanimous**_{luk.14.33} || IV: 20001 20003 V: 20032 IX:
20038 XII: 30001 30022 XV: 30069
 - καί: V: 20005

4. $\epsilon\chi]$ (11/11) \rightarrow unanimous_{luk.14.33} \parallel IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001 30022 XV: 30069
5. $\upsilon\mu\omega\nu]$ (11/11) \rightarrow unanimous_{luk.14.33} \parallel IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001 30022 XV: 30069
6. $\omicron\varsigma]$ (10/11) \rightarrow unanimous_{luk.14.33} \parallel IV: 20001 20003 V: 20032 IX: 20038 XII: 30001 30022 XV: 30069
- $\pi\alpha\varsigma \omicron\varsigma$: V: 20005
7. $\omicron\upsilon\chi]$ (11/11) \rightarrow unanimous_{luk.14.33} \parallel IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001 30022 XV: 30069
8. $\alpha\pi\omicron\tau\alpha\sigma\sigma\epsilon\tau\alpha\iota]$ (10/11) \rightarrow unanimous_{luk.14.33} \parallel IV: 20001 20003 V: 20005 20032 XII: 30001 30022 XV: 30069
- $\alpha\pi\omicron\tau\alpha\sigma\sigma\epsilon\tau\alpha\iota$: IX: 20038
9. $\pi\alpha\sigma\iota\nu]$ (6/11) \rightarrow unanimous_{luk.14.33} \parallel IV: 20003 V: 20032 IX: 20038
- $\pi\alpha\sigma\iota$: IV: 20001 XII: 30001 30022 XV: 30069
 - *either missing or lacuna*: V: 20005
10. $\tau\omicron\iota\varsigma]$ (11/11) \rightarrow unanimous_{luk.14.33} \parallel IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001 30022 XV: 30069
11. $\epsilon\alpha\upsilon\tau\omicron\upsilon]$ (9/11) \rightarrow unanimous_{luk.14.33} \parallel IV: 20001 20003 IX: 20038 XII: 30001 30022 XV: 30069
- $\alpha\upsilon\tau\omicron\upsilon$: V: 20032
 - *either missing or lacuna*: V: 20005
12. $\upsilon\pi\alpha\rho\chi\omicron\upsilon\sigma\iota\nu]$ (11/11) \rightarrow unanimous_{luk.14.33} \parallel IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001 30022 XV: 30069
13. $\omicron\upsilon]$ (10/11) \rightarrow unanimous_{luk.14.33} \parallel IV: 20001 20003 V: 20032 IX: 20038 XII: 30001 30022 XV: 30069
- $\alpha\upsilon\tau\omicron\upsilon \omicron\upsilon$: V: 20005

14. δυναται] (11/11) →unanimous_{luk.14.33} || IV: 20001 20003 V: 20005
20032 IX: 20038 XII: 30001 30022 XV: 30069
15. μου] (8/11) →unanimous_{luk.14.33} || V: 20005 20032 XII: 30001 30022
XV: 30069
- ειναι μου: IV: 20001 20003 IX: 20038
16. ειναι] (7/11) →unanimous_{luk.14.33} || V: 20032 XII: 30001 30022 XV:
30069
- μαθητης ειναι: V: 20005
 - *either missing or lacuna*: IV: 20001 20003 IX: 20038
17. μαθητης] (10/11) →unanimous_{luk.14.33} || IV: 20001 20003 V: 20032
IX: 20038 XII: 30001 30022 XV: 30069
- *either missing or lacuna*: V: 20005

Verse 14:34

Byz^{RP}: καλον¹ το² αλας³ εαν⁴ δε⁵ το⁶ αλας⁷ μωρανθη⁸
εν⁹ τινι¹⁰ αρτυθησεται¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁷	1	Corr.: 30069 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁸	10	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁸The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
καλον	IV
το	V
αλας	IV
εαν	IV
δε	IV
το	V
αλας	IV
μωρανθη	IV
εν	IV
τινι	IV
αρτυθησεται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{luk.14.34} group, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 XI: 30343

Apparatus

1. καλον] (10/10) \rightarrow unanimous_{luk.14.34} || IV: 20003 V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
2. το] (6/10) \rightarrow unanimous_{luk.14.34} || V: 20005 20032 XII: 30001 30022
 - ουν το: IV: 20003 IX: 20038 XIII: 30013 XV: 30069
3. αλας] (8/10) \rightarrow unanimous_{luk.14.34} || IV: 20003 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
 - αλα: V: 20005 20032
4. εαν] (10/10) \rightarrow unanimous_{luk.14.34} || IV: 20003 V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
5. δε] (10/10) \rightarrow unanimous_{luk.14.34} || IV: 20003 V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
6. το] (7/10) \rightarrow unanimous_{luk.14.34} || V: 20032 XII: 30001 30022 XIII: 30013 XV: 30069
 - και το: IV: 20003 V: 20005 IX: 20038
7. αλας] (8/10) \rightarrow unanimous_{luk.14.34} || IV: 20003 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
 - αλα: V: 20005 20032

8. μωρανθη] (7/10) →unanimous_{luk.14.34} || IV: 20003 V: 20005 20032
IX: 20038 XIII: 30013

- μαρανθει: XV: 30069
- μορανθη: XII: 30001
- μωρανθη: XII: 30022

9. εν] (10/10) →unanimous_{luk.14.34} || IV: 20003 V: 20005 20032 IX: 20038
XII: 30001 30022 XIII: 30013 XV: 30069

10. τινι] (10/10) →unanimous_{luk.14.34} || IV: 20003 V: 20005 20032 IX:
20038 XII: 30001 30022 XIII: 30013 XV: 30069

11. αρτυθησεται] (7/10) →unanimous_{luk.14.34} || IV: 20003 V: 20005
20032 XII: 30022 XIII: 30013

- [?]θησεσθε: XV: 30069
- αλισθησεται: XII: 30001
- αυτου αρτυσεται: IX: 20038

Verse 14:35

Byz^{RP}: ουτε¹ εις² γην³ ουτε⁴ εις⁵ κοπριαν⁶ ευθετον⁷
 εστιν⁸ εξω⁹ βαλλουσιν¹⁰ αυτο¹¹ ο¹² εχων¹³ ωτα¹⁴
 ακουειν¹⁵ ακουετω¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁹	1	Corr.: 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁰	11	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁰The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ουτε	IV
εις	IV
γην	IV
ουτε	IV
εις	IV
κοπριαν	IV
ευθετον	IV
εστιν	IV
εξω	IV
βαλλουσιν	IV
αυτο	IV
ο	IV
εχων	IV
ωτα	IV
ακουειν	IV
ακουετω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{luk.14.35} **group**, ie witnesses that attest a verse identical with Byz^{RP} (6): IV: 20001 20003 V: 20002 20032 XII: 30022 XIII: 30013

Apparatus

1. οὐτε] (10/11) →**unanimous**_{luk.14.35} || V: 20005 IX: 20038 XI: 30343
XV: 30069
 - εἰστε: XII: 30001
2. εἰς] (11/11) →**unanimous**_{luk.14.35} || V: 20005 IX: 20038 XI: 30343 XII:
30001 XV: 30069
3. γην] (9/11) →**unanimous**_{luk.14.35} || IX: 20038 XI: 30343 XII: 30001
 - την γην: V: 20005 XV: 30069
4. οὐτε] (11/11) →**unanimous**_{luk.14.35} || V: 20005 IX: 20038 XI: 30343
XII: 30001 XV: 30069

5. εις] (11/11) →unanimous_{luk.14.35} || V: 20005 IX: 20038 XI: 30343 XII: 30001 XV: 30069
6. κοπριαν] (11/11) →unanimous_{luk.14.35} || V: 20005 IX: 20038 XI: 30343 XII: 30001 XV: 30069
7. ευθετον] (11/11) →unanimous_{luk.14.35} || V: 20005 IX: 20038 XI: 30343 XII: 30001 XV: 30069
8. εστιν] (11/11) →unanimous_{luk.14.35} || V: 20005 IX: 20038 XI: 30343 XII: 30001 XV: 30069
9. εξω] (11/11) →unanimous_{luk.14.35} || V: 20005 IX: 20038 XI: 30343 XII: 30001 XV: 30069
10. βαλλουσιν] (10/11) →unanimous_{luk.14.35} || V: 20005 IX: 20038 XII: 30001 XV: 30069
- βαλουσιν: XI: 30343
11. αυτο] (8/11) →unanimous_{luk.14.35} || XI: 30343 XII: 30001
- αυτον: V: 20005
 - αυτω: IX: 20038 XV: 30069
12. ο] (11/11) →unanimous_{luk.14.35} || V: 20005 IX: 20038 XI: 30343 XII: 30001 XV: 30069
13. εχων] (11/11) →unanimous_{luk.14.35} || V: 20005 IX: 20038 XI: 30343 XII: 30001 XV: 30069
14. ωτα] (11/11) →unanimous_{luk.14.35} || V: 20005 IX: 20038 XI: 30343 XII: 30001 XV: 30069
15. ακουειν] (11/11) →unanimous_{luk.14.35} || V: 20005 IX: 20038 XI: 30343 XII: 30001 XV: 30069
16. ακουετω] (11/11) →unanimous_{luk.14.35} || V: 20005 IX: 20038 XI: 30343 XII: 30001 XV: 30069